

**MINUTES OF THE BOROUGH OF EAST RUTHERFORD  
MAYOR & COUNCIL  
REGULAR MEETING HELD ON  
DECEMBER 27, 2016**

THE REGULAR MEETING WAS CALLED TO ORDER BY MAYOR CASSELLA AT 5:45PM. FLAG SALUTE WAS HELD AND THE FOLLOWING OPEN PUBLIC MEETING STATEMENT WAS READ:

This meeting is a Regular Meeting of the Mayor and Council of the Borough of East Rutherford and is called pursuant to the provisions of the Open Public Meetings Law. This meeting was transmitted to the three newspapers listed below on January 4, 2016, posted on the bulletin board at the Municipal Building and has remained continuously posted as the required notices under the Statute. In addition, a copy of this notice is and has been available to the public and is on file in the office of the Municipal Clerk.

*The Herald News*

*The Record*

*The Bergenite*

**ROLL CALL:**

| Councilmember | Present | Absent |
|---------------|---------|--------|
| Brizzi        | X       |        |
| Homaychak*    | X       |        |
| Lahullier     | X       |        |
| Perry         |         | X      |
| Stallone      | X       |        |
| Ravettine     | X       |        |

Also present were Borough Clerk Danielle Lorenc, Attorney Richard Allen and Engineer Glenn Beckmeyer

\*Councilman Homaychak entered the meeting at 5:52PM

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Mayor Cassella submitted the open and executive session minutes from November 14, 2106 for approval:

Moved: Councilman Stallone  
Second: Councilman Lahullier  
Roll Call: All present voted aye

Mayor Cassella submitted the following resolutions for approval:

**RESOLUTION # 1 4 2**  
**RESOLUTION IN SUPPORT OF THE (F.O.P.) FIBRODYSPLASIA**  
**OSSIFICANS PROGRESSIVA AWARENESS INITIATIVE**

**WHEREAS**, *Fibrodysplasia Ossificans Progressiva (FOP)* is a rare genetic condition in which the body makes additional bone in locations where bone should not form, such as within muscles, tendons, ligaments, and other connective tissues, which in time produces a 'second skeleton ' that immobilizes the joints of the body; and

**WHEREAS**, one in every seven Americans suffer from musculoskeletal impairment causing physical disability and severe long-term pain; and

**WHEREAS**, the symptoms of *FOP* usually begin in the first or second decade of life, with the majority of patients diagnosed by the age of 10 depriving children of normal development; and

**WHEREAS**, *FOP* is considered an orphan disease whereby it affects so few people and there are less than 12 diagnosed cases in New Jersey and approximately 200 in the nation; and

**WHEREAS**, musculoskeletal research is close to achieving major breakthroughs that likely will change and simplify the way bone and joint disorders are treated and prevented throughout the world; and

**WHEREAS**, there is a need for greater awareness of this disorder, its symptoms and the obstacles faced by persons and families affected by this disorder.

**NOW, THEREFORE, BE IT RESOLVED** that the East Rutherford Mayor and Council, in County of Bergen and State of New Jersey, hereby applaud and recognize Gary W. Whyte as an outstanding individual for his tenacious drive to support and help so many within the community for the awareness of *Fibrodysplasia Ossificans Progressiva (FOP)* and urge the medical community to continue researching for treatment and a cure for this rare genetic disorder.

Moved: Councilman Lahullier  
Second: Councilman Stallone  
Roll Call: All present voted aye

### **RESOLUTION#143 - 2016**

WHEREAS, there was an internal account review conducted in the Borough of East Rutherford Public Work & Utility Commission system;

WHEREAS, the results showed that the following listed accounts have been shown to contain inaccuracies and/or errors in the Boroughs system causing excessive charges, penalties and interest to accrue and where timely appeals had been made.

NOW, THEREFORE, BE IT RESOLVED that the Governing Body here by approve the corrections and adjustments, to the accounts listed below.

| <b>Corrections/ Adjustments/Amount List- 2016</b> | <b>Blk/ lot</b> | <b>Acc #</b> | <b>Years</b> |
|---------------------------------------------------|-----------------|--------------|--------------|
| 376 Central Ave \$35.00                           | 43/24           | 1349-0       | 2016         |
| 73 Uhland St \$35.00                              | 41.01/15        | 1250-0       | 2016         |
| 966 Paterson Ave. \$35.00                         | 2/1             | 2-0          | 2016         |

Moved: Councilman Stallone  
Second: Councilman Lahullier  
Roll Call: All present voted aye

### **RESOLUTION#144 - 2016**

WHEREAS, there was an internal account review conducted in the Borough of East Rutherford Public Work & Utility Commission system;

WHEREAS, the results showed that the following listed accounts have been deemed to be vacant land according to the tax office records for all years billed up to and including 2016 and sewer utility records;

NOW, THEREFORE, BE IT RESOLVED that the Governing Body here by approve the removal of the list accounts from active account list, and approve said accounts be moved to inactive status.

| <b>Vacant land Removal List- 2016</b> | <b>Blk/ lot</b> | <b>Acc #</b> | <b>Years</b> |
|---------------------------------------|-----------------|--------------|--------------|
| 966 Paterson Ave.                     | 2/1             | 2-0          | 2016         |

Moved: Councilman Lahullier  
Second: Councilman Stallone  
Roll Call: All present voted aye

## **RESOLUTION #145 - 2016**

### **A RESOLUTION TO AFFIRM THE BOROUGH OF EAST RUTHERFORD'S CIVIL RIGHTS POLICY WITH RESPECT TO ALL OFFICIALS, APPOINTEES, EMPLOYEES, PROSPECTIVE EMPLOYEES, VOLUNTERS, INDEPENDENT CONTRACTORS, AND MEMBERS OF THE PUBLIC THAT COME INTO CONTACT WITH MUNICIPAL EMPLOYEES, OFFICIALS AND VOLUNTEERS**

**WHEREAS**, it is the policy of the Borough of East Rutherford to treat the public, employees, prospective employees, appointees, volunteers and contractors in a manner consistent with all applicable civil rights laws and regulations including, but not limited to the Federal Civil Rights Act of 1964 as subsequently amended, the New Jersey Law against Discrimination, the Americans with Disabilities Act and the Conscientious Employee Protection Act, and

**WHEREAS**, the governing body of East Rutherford has determined that certain procedures need to be established to accomplish this policy

**NOW, THEREFORE BE IT ADOPTED** by the Governing Body of the Borough of East Rutherford that:

**Section 1:** No official, employee, appointee or volunteer of the Borough of East Rutherford by whatever title known, or any entity that is in any way a part of the borough shall engage, either directly or indirectly in any act including the failure to act that constitutes discrimination, harassment or a violation of any person's constitutional rights while such official, employee, appointee volunteer, or entity is engaged in or acting on behalf of the borough's business or using the facilities or property of the borough.

**Section 2:** The prohibitions and requirements of this resolution shall extend to any person or entity, including but not limited to any volunteer organization or inter-local organization, whether structured as a governmental entity or a private entity, that receives authorization or support in any way from the borough to provide services that otherwise could be performed by the borough.

**Section 3:** Discrimination, harassment and civil rights shall be defined for purposes of this resolution using the latest definitions contained in the applicable Federal and State laws concerning discrimination, harassment and civil rights.

**Section 4:** The Governing Body shall establish written procedures for any person to report alleged discrimination, harassment and violations of civil rights prohibited by this resolution. Such procedures shall include alternate ways to report a complaint so that the person making the complaint need not communicate with the alleged violator in the event the alleged violator would be the normal contact for such complaints.

**Section 5:** No person shall retaliate against any person who reports any alleged discrimination, harassment or violation of civil rights, provided however, that any person who reports alleged violations in bad faith shall be subject to appropriate discipline.

**Section 6:** The Governing Body shall establish written procedures that require all officials, employees, appointees and volunteers of the borough as well as all other entities subject to this resolution to periodically complete training concerning their duties, responsibilities and rights pursuant to this resolution.

**Section 7:** The Governing Body shall establish a system to monitor compliance and shall report at least annually to the governing body the results of the monitoring.

**Section 8:** At least annually, the Governing Body shall cause a summary of this resolution and the procedures established pursuant to this resolution to be communicated within the borough. This communication shall include a statement from the governing body expressing its unequivocal commitment to enforce this resolution. This summary shall also be posted on the borough's web site.

**Section 9:** This resolution shall take effect immediately.

**Section 10:** A copy of this resolution shall be published in the official newspaper of the Borough of East Rutherford in order for the public to be made aware of this policy and the borough's commitment to the implementation and enforcement of this policy.

Moved: Councilman Stallone

Second: Councilman Lahullier

Roll Call: Ayes – Stallone, Lahullier, Ravettine

No – Brizzi

Absent – Homyachak, Perry

**Resolution #146 - 2016**  
**Adopting Personnel Policies and Procedures**

**WHEREAS**, it is the policy of the Borough of East Rutherford to treat employees and prospective employees in a manner consistent with all applicable employment laws and regulations including, but not limited to Title VII of the Civil Rights Act of 1964, as amended by the Equal Opportunity Act of 1972, the Age Discrimination in Employment Act, the Equal Pay for Equal Work Act, the Fair Labor Standards Act, the New Jersey Law Against Discrimination, the Americans with Disabilities Act, the Family and Medical Leave Act, the Conscientious Employee Protection Act, the Public Employee Occupational Safety and Health Act, the New Jersey Civil Service Act, the New Jersey Attorney General's guidelines with respect to Police Department personnel matters, the New Jersey Workers Compensation Act, the Federal Consolidated Omnibus Budget Reconciliation Act (COBRA) and the Open Public Meeting Act; and

**WHEREAS**, the Mayor and Council has determined that there is a need for personnel policies and procedures to ensure that employees and prospective employees are treated in a manner consistent with these laws and regulations.

**NOW, THEREBY, BE IT RESOLVED** by the Mayor and Council that the Personnel Policies and Procedures Manual attached hereto is hereby adopted.

**BE IT FURTHER RESOLVED** that these personnel policies and procedures shall apply to all borough officials, appointees, employees, volunteers and independent contractors. In the event there is a conflict between these rules and any collective bargaining agreement, personnel services contract or Federal or State law, the terms and conditions of that contract or law shall prevail. In all other cases, these policies and procedures shall prevail.

**BE IT FURTHER RESOLVED** that this manual is intended to provide guidelines covering public service by borough employees and is not a contract. The provisions of this manual may be amended and supplemented from time to time without notice and at the sole discretion of the Mayor and Council.

**BE IT FURTHER RESOLVED** that to the maximum extent permitted by law, employment practices for the borough shall operate under the legal doctrine known as "employment at will."

**BE IT FURTHER RESOLVED** that the Mayor and Council and all managerial/supervisory personnel are responsible for these employment practices. The Personnel Administrator and the Borough Attorney shall assist the Mayor and Council in the implementation of the policies and procedures in this manual.

Moved: Councilman Stallone

Second: Councilman Lahullier

Roll Call: Ayes – Stallone, Lahullier, Ravettine

No – Brizzi

Absent – Homyachak, Perry

## RESOLUTION #147 – 2016

**BE IT RESOLVED**, that the following payments made by the Chief Financial Officer from Capital One Bank during the month of November 2016 be ratified:

### Wire Transfers to the Payroll and Payroll Deductions Accounts

| Date         | Account  | Net Payroll  | Payroll Agency | Total        |
|--------------|----------|--------------|----------------|--------------|
| 11/10/16     | Current  | \$229,259.28 | \$157,523.71   | \$386,782.99 |
| 11/23/16     | Current  | 223,441.67   | 155,374.42     | 378,816.09   |
| 11/10/16     | P.W.U.C. | 3,935.55     | 2,682.08       | 6,617.63     |
| 11/23/16     | P.W.U.C. | 4,185.53     | 2,790.17       | 6,975.70     |
| <b>Total</b> |          | \$460,822.03 | \$318,370.38   | \$779,192.41 |

### Other Payments

| Date         | Account | Check # | Payee                    | Amount       |
|--------------|---------|---------|--------------------------|--------------|
| 11/16/16     | Current | 36490   | PSE&G                    | \$28,261.47  |
| 11/16/16     | Current | 36496   | Cloth Allow-Engine Co #1 | 20,050.00    |
| 11/16/16     | Current | 36497   | Cloth Allow-Engine Co #2 | 14,845.00    |
| 11/16/16     | Current | 36498   | Cloth Allow-Engine Co #3 | 19,900.00    |
| 11/16/16     | Current | 36499   | Cloth Allow-Truck Co #1  | 19,302.05    |
| 11/16/16     | Current | 36500   | Cloth Allow-Emerg Squad  | 17,296.00    |
| 11/16/16     | Current | 36528   | Comtex                   | 308.00       |
| 11/17/16     | Current | 36571   | Constellation NewEnergy  | 90.91        |
| <b>Total</b> |         |         |                          | \$120,053.43 |

Moved: Councilman Lahullier  
Second: Councilman Stallone  
Roll Call: All present voted aye

**RESOLUTION #148 - 2016**  
**TO CONFIRM ENDORSEMENT OF COMMUNITY DEVELOPMENT PROJECTS**

WHEREAS, a Bergen County Community Development grant of \$100,000 has been proposed by the Meadowlands Area YMCA for supporting the removal of barriers limiting handicapped accessibility in the municipality of East Rutherford and the surrounding communities, and

WHEREAS, pursuant to the State Interlocal Services Act, Community Development funds may not be spent in a municipality without authorization by the Governing Body, and

WHEREAS, the aforesaid project is in the best interest of the people of East Rutherford and the surrounding communities, and

WHEREAS, this resolution does not obligate the financial resources of the municipality and is intended solely to expedite expenditure of the aforesaid CD funds.

NOW, THEREFORE, BE IT RESOLVED that the Governing Body of East Rutherford hereby confirms endorsement of the aforesaid project, and

BE IT FURTHER RESOLVED, that a copy of this resolution shall be sent to the Director of the Bergen County Community Development Program so that implementation of the aforesaid project may be expedited.

Moved: Councilman Brizzi

Second: Councilman Lahullier

Roll Call: All present voted aye

Councilman Hodaychak entered the meeting at 5:52PM

## RESOLUTION #149 - 2016

WHEREAS the Tax Court of the State of New Jersey, the Bergen County Tax Board, and refinances from title companies have resulted in over payments for the following properties:

| Block & Lot    | Name                           | Address                    | Amount     |
|----------------|--------------------------------|----------------------------|------------|
| 6.01/8 COA08   | Gola                           | 108 River Renaissance      | \$ 686.59  |
| 24.07/33 CO17A | Ayala                          | 17-A Triumph Court         | 237.29     |
| 78/13          | Tsatsaronis                    | 49 Hackensack Street       | 778.00     |
| 102/4          | Wilzig Associates              | 25 Dubois Street           | 2,789.00   |
| 106.01/13      | Branca                         | 405 Murray Hill Parkway    | 14,638.75  |
| 81/10          | McGough                        | 28 Jane Street             | 106.01     |
| 79/12          | Halvosa                        | 63 Vreeland Avenue         | 106.56     |
| 74/15          | B.T. Holding                   | 227 Summer Street          | 333.09     |
| 69/26          | Malabrigo                      | 162 Boiling Springs Avenue | 630.31     |
| 68/26          | Musella                        | 166 Everett Place          | 1,603.58   |
| 67/29          | Sanchez                        | 170 Uhland Street          | 74.04      |
| 67/16          | Pavlica                        | 195 Everett Place          | 63.20      |
| 58/18          | Emord                          | 86 Lincoln Place           | 250.00     |
| 55/5           | Daliposki                      | 16 Boiling Springs Avenue  | 130.93     |
| 53/9           | Loiacono                       | 33 Lincoln Place           | 73.78      |
| 37/19          | Clifford                       | 309 Laurel Place           | 1,276.00   |
| 24.05/3 COO2A  | Connors                        | 2-A Triumph Court          | 1,348.64   |
| 24.01/6        | Pasquinucci                    | 56 Herrick Street          | 73.35      |
| 23.02/21       | Poltorak                       | 8 Swan Court               | 88.75      |
| 6.05/24 COA12  | Jones                          | 412 River Renaissance      | 1,449.78   |
| 6.02/20 COC04  | Kanov                          | 304 River Renaissance      | 85.14      |
| 108.03/3       | BRE/ESA Extended<br>Stay Hotel | 300 Route 3                | 201,348.07 |

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of East Rutherford, County of Bergen, State of New Jersey hereby authorize the Borough Treasurer to issue checks to the individual taxpayers for the specific dollar amounts noted above.

BE IT FINALLY RESOLVED: that a certified copy of this Resolution is forwarded to the Tax Collector and Borough Treasurer.

Moved: Councilman Stallone  
Second: Councilman Homyachak  
Roll Call: All present voted aye

## **R E S O L U T I O N #151 - 2016**

WHEREAS, the property known as Lahullier Realty 325 Main Street, East Rutherford, New Jersey and also known as block 49 lot 11 has an overpayment of taxes; and

WHEREAS, this payment was made for \$3,934.00 for third quarter tax; and

WHEREAS, the correct amount for third quarter 2016 was \$3,738.00 leaving an overpayment of \$196.00.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of East Rutherford, County of Bergen, State of New Jersey hereby authorize the Borough Treasurer to issue a check to Lahullier Realty for the specific dollar amount noted above.

BE IT FINALLY RESOLVED: that a certified copy of this Resolution is forwarded to the Tax Collector and Borough Treasurer.

Moved: Councilman Stallone

Second: Councilman Ravettine

Roll Call: Ayes – Stallone, Ravettine, Hodaychak, Brizzi

Abstain – Lahullier

Absent – Perry

## RESOLUTION #150 - 2016

**WHEREAS**, the Chief Financial Officer has reported to the Borough Council of the Borough of East Rutherford that unforeseen demands have arisen requiring greater expenditures in certain 2016 budget accounts;

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of East Rutherford that the following transfer of 2016 budget accounts be approved.

### **FROM:**

#### **SALARIES AND WAGES:**

|         |                             |           |
|---------|-----------------------------|-----------|
| 106-113 | Ordinance Enforcement       | 1,100.00  |
| 130-211 | Police                      | 37,500.00 |
| 151-311 | Street & Roads              | 10,000.00 |
| 137-211 | First Responder             | 13,500.00 |
| 226-611 | Garbage & Trash Removal     | 8,000.00  |
| 276-817 | Water-Fire Hydrant Services | 2,000.00  |

#### **OTHER EXPENSES:**

|         |                            |                  |
|---------|----------------------------|------------------|
| 276-812 | Gasoline & Diesel          | 37,900.00        |
| 325-112 | Social Security (O.A.S.I.) | <u>30,000.00</u> |

#### **TOTAL**

\$140,000.00

### **TO:**

#### **SALARIES AND WAGES:**

|         |                                |           |
|---------|--------------------------------|-----------|
| 101-111 | Municipal Clerks Office        | 24,500.00 |
| 106-111 | Towing Director                | 1,100.00  |
| 130-216 | Police Overtime                | 37,500.00 |
| 131-211 | Special Police Officers        | 7,500.00  |
| 203-511 | Senior Citizens Transportation | 500.00    |

#### **OTHER EXPENSES:**

|         |                               |                 |
|---------|-------------------------------|-----------------|
| 110-112 | Legal Services                | 35,000.00       |
| 112-112 | Buildings & Grounds           | 8,000.00        |
| 113-212 | Planning Board                | 5,000.00        |
| 131-212 | Special Police Officers       | 4,000.00        |
| 151-312 | Streets & Roads               | 10,000.00       |
| 276-816 | Water                         | 2,000.00        |
| 550-114 | Tax Appeals-Professional Svcs | <u>4,900.00</u> |

#### **TOTAL**

\$140,000.00

Moved: Councilman Stallone  
Second: Councilman Lahullier  
Roll Call: All present voted aye

Mayor Cassella submitted Bond Ordinance 2016-20 for a 2<sup>nd</sup> reading and adoption:

**BOND ORDINANCE 2016-20**

**BOND ORDINANCE SUPPLEMENTING SECTIONS 1 AND 2 OF BOND ORDINANCE NO. 2016-09 FINALLY ADOPTED ON MAY 17, 2016 PROVIDING FOR THE RESURFACING OF VARIOUS ROADS BY THE BOROUGH OF EAST RUTHERFORD, BY APPROPRIATING AN ADDITIONAL \$500,000 THEREFOR AND BY AUTHORIZING THE ISSUANCE OF AN ADDITIONAL \$476,000 BONDS OR NOTES OF THE BOROUGH TO FINANCE THE COST THEREOF**

Mayor Cassella asked for a motion to open the citizens hearing on Bond Ordinance 2016-20:

Moved: Councilman Lahullier  
Second: Councilman Stallone  
Roll Call: All present voted aye

Mayor Cassella asked if any citizen wished to be heard on Bond Ordinance 2016-20

No Response

Mayor Cassella asked for a motion to close the citizens hearing on Bond Ordinance 2016-20:

Moved: Councilman Stallone  
Second: Councilman Lahullier  
Roll Call: All present voted aye  
Mayor Cassella asked for a motion on the adoption of Bond Ordinance 2016-20:

Moved: Councilman Lahullier  
Second: Councilman Stallone  
Roll Call: All present voted aye

Mayor Cassella submitted Ordinance 2016-20 for a 2<sup>nd</sup> reading and adoption:

**ORDINANCE NO. 2016-21**

**AN ORDINANCE SETTING THE SALARIES AND COMPENSATION OF THE MAYOR AND COUNCIL, SEVERAL OFFICERS, ADMINISTRATION AND PUBLIC WORKS EMPLOYEES OF THE BOROUGH OF EAST RUTHERFORD AND PROVIDING FOR THE MANNER OF PAYMENT THEREOF.**

Mayor Cassella asked for a motion to open the citizens hearing on Ordinance 2016-21:

Moved: Councilman Stallone  
Second: Councilman Brizzi  
Roll Call: All present voted aye

Mayor Cassella asked if any citizen wished to be heard on Ordinance 2016-21

No Response

Mayor Cassella asked for a motion to close the citizens hearing on Ordinance 2016-21:

Moved: Councilman Stallone

Second: Councilman Brizzi

Roll Call: All present voted aye

Mayor Cassella asked for a motion on the adoption of Ordinance 2016-21:

Moved: Councilman Stallone

Second: Councilman Brizzi

Roll Call: All present voted aye

Mayor Cassella submitted a request from the US Census Bureau for use of the Civic Center on January 10, 11, 12 and 13 from 9AM to 4:30PM, January 26 from 9AM to 4:30PM and January 26 from 9AM to 1PM:

Moved: Councilman Stallone

Second: Councilman Brizzi

Roll Call: All present voted aye

### **COMMITTEE REPORTS**

#### **RECREATION – COUNCILMAN STALLONE**

Councilman Stallone submitted the following requisitions for approval:

|                     |            |
|---------------------|------------|
| ER PTA              | \$1,364.32 |
| Impressive Printing | \$ 640.00  |
| ProSounds           | \$ 475.00  |
| ER Youth Soccer     | \$4,435.00 |
| ER Youth Soccer     | \$1,625.00 |

Moved: Councilman Stallone

Second: Councilman Lahullier

Roll Call: All present voted aye

Councilman Stallone requested an Executive Session for litigation and personnel.

|                              |
|------------------------------|
| COURT – COUNCILMAN RAVETTINE |
|------------------------------|

Due to illness, Councilman Lahullier will read his monthly report

|                                        |
|----------------------------------------|
| FIRE DEPT/SQUAD – COUNCILMAN LAHULLIER |
|----------------------------------------|

Councilman Lahullier read the monthly Court report in which total fines collected for November were \$58,487.00 of which the borough's portion was \$34,517.64.

Councilman Lahullier stated that the borough is still in negotiations with Norfolk Southern. He would like to file a joint application with Rutherford for Green Acres funding. Rutherford is currently using Bruno Associates for the grant writing and would like to use them as well. He asked if there were any questions from the Council. Mayor Cassella said Rutherford uses them so it would be easier. Councilman Lahullier said we could also apply for Open Space money as well for the project. Councilman Brizzi suggests that we receive everything in writing. He has always supported the project but it could cost millions.

Councilman Lahullier made a motion to authorize the Clerk to advertise for the Green Acres hearing at the January meeting and to move forward with Bruno Associates for the joint application:

Moved: Councilman Lahullier  
Second: Councilman Stallone  
Roll Call: All present voted aye

Councilman Lahullier submitted the following Board of Officer changes for approval:

Resignation of Paige Montagna from the Squad and Engine 1

Moved: Councilman Lahullier  
Second: Councilman Stallone  
Roll Call: All present voted aye

Councilman Lahullier said the American Legion would like to have a new floor installed on the 1<sup>st</sup> floor. They received a quote from Linoleum Sales in the amount of \$1,600. Back in the summer a new floor was installed on the 2<sup>nd</sup> floor however the contractor is no longer in the Country so the check was being held. He would like the CFO to void that check and use the money towards the flooring for the 1<sup>st</sup> floor. Councilman Brizzi said they should have been directed to the chairperson of Building and Grounds.

Moved: Councilman Lahullier  
Second: Councilman Stallone  
Roll Call: All present voted aye

|                                              |
|----------------------------------------------|
| POLICE/BUILDING & GROUNDS – COUNCLMAN BRIZZI |
|----------------------------------------------|

Councilman Brizzi submitted the following requisitions for approval:

|                   |             |
|-------------------|-------------|
| Lifesavers        | \$1,276.00  |
| Palisade Sales    | \$ 783.00   |
| DJF Events        | \$1,850.00  |
| Turn Out          | \$ 852.00   |
| Atlantic Tactical | \$11,540.00 |
| M Power           | \$2,500.00  |
| Turn Out          | \$1,427.01  |

Moved: Councilman Brizzi

Second: Councilman Stallone

Roll Call: All present voted aye

|                      |            |
|----------------------|------------|
| Chatham Irrigation   | \$1,450.00 |
| Frontin & Sons       | \$ 926.35  |
| Associated Fire      | \$ 500.00  |
| Eco Lab              | \$ 537.06  |
| Meadowlands Hardware | \$1,545.82 |
| Progressive Brick    | \$ 670.00  |

Moved: Councilman Brizzi

Second: Councilman Homyachak

Roll Call: All present voted aye

Councilman Brizzi stated that he received a call and email last week regarding liquor sales on Sunday. He asked Attorney Allen if we are able to change an ordinance by phone poll or email. Attorney Allen said an ordinance cannot be changed except by another ordinance. However in the past the Council has adopted resolutions for certain temporary changes to an ordinance. Councilman Stallone said at times the Council has received emails to see which way they were leaning. Councilman Brizzi asked if BJ's was notified. He stated for the record that this is a direct violation of the law.

|                                                        |
|--------------------------------------------------------|
| FINANCE/DPW/TECHNOLOGY/BD OF ED – COUNCILMAN HOMAYCHAK |
|--------------------------------------------------------|

Councilman Homyachak read the monthly DPW report.

Councilman Homyachak submitted the monthly list of bills for approval. Councilman Lahullier asked if the bill for the auditor would be taken out of escrow. Mayor Cassella said yes – he will not be paid until we are sure there is enough escrow.

P.O. Type: All  
Format: Detail without Line Item Notes  
Range: 5-First to 6-Last  
Rcvd Batch Id Range: First to Last  
Department Page Break: No  
Print Alpha, Revenue, & G/L Accounts: Y  
Open: N Void: N Paid: N  
Held: Y Aprv: N Rcvd: Y  
Bid: Y State: Y Other: Y Exempt: Y  
Include Non-Budgeted: Y  
Subtotal CAFR: No Subtotal Department: No

| Account           | Description                    | Item Description               | Amount   | Stat/Chk | Enc Date | First Rcvd        | Chk/Void | Date | Invoice   | P.O. Type |
|-------------------|--------------------------------|--------------------------------|----------|----------|----------|-------------------|----------|------|-----------|-----------|
| Fund:             | Current Fund                   |                                |          |          |          |                   |          |      |           |           |
| 6-01- -101-112    | ADMIN & EXEC OTHER EXPENSES    |                                |          |          |          |                   |          |      |           |           |
| 16-02035 1 Z1151  | 4IMPRINT                       | 300 METAL SPLIT LANYARDS       | 521.72   | R        |          | 11/28/16 12/20/16 |          |      | 5105532   |           |
| 16-02058 1 00429  | R.D'ESPOSITO PRINTING CO.      | 2500 ENVELOPES (BORO CLERK)    | 100.00   | R        |          | 12/01/16 12/09/16 |          |      | 14206     |           |
| 16-02153 9 Z2159  | OFFICE CONCEPTS GROUP          | DESK CALENDAR PAD              | 10.47    | R        |          | 12/14/16 12/14/16 |          |      | 704105-0  |           |
| 16-02153 10 Z2159 | OFFICE CONCEPTS GROUP          | QUARTZ WALL CLOCK/ PENCIL SETS | 257.73   | R        |          | 12/14/16 12/14/16 |          |      | 702732-0  |           |
| 16-02153 11 Z2159 | OFFICE CONCEPTS GROUP          | CREDIT RETURN - WALL CLOCK     | 49.99    | R        |          | 12/14/16 12/14/16 |          |      | C700805-0 |           |
| 16-02153 12 Z2159 | OFFICE CONCEPTS GROUP          | FOLDERS/WALL CLOCK/TISSUE/PAPR | 501.50   | R        |          | 12/14/16 12/14/16 |          |      | 700805-0  |           |
| 16-02153 13 Z2159 | OFFICE CONCEPTS GROUP          | CREDIT RETURN-COLOR CALENDAR   | 18.00    | R        |          | 12/14/16 12/14/16 |          |      | C685992-0 |           |
| 16-02153 23 Z2159 | OFFICE CONCEPTS GROUP          | SHREDDAR BAGS                  | 39.99    | R        |          | 12/21/16 12/21/16 |          |      | 708411-0  |           |
| 16-02153 24 Z2159 | OFFICE CONCEPTS GROUP          | SHREDDAR LUBRICANT             | 29.97    | R        |          | 12/21/16 12/21/16 |          |      | 708399-0  |           |
| 16-02207 1 Z2003  | CONNELL CONSULTING             | SEMINAR: OPRA 12/16/2016       | 119.00   | R        |          | 12/21/16 12/21/16 |          |      | 3008-16   |           |
| 16-02224 1 Z1650  | PAYROLL FORMS COM              | TIME & PAY RECORDS FORM #1     | 75.64    | R        |          | 12/22/16 12/22/16 |          |      | 9244      |           |
| 16-02229 3 00906  | PETTY CASH                     | PETTY CASH - CLERK'S OFFICE    | 196.34   | R        |          | 12/22/16 12/22/16 |          |      |           |           |
|                   |                                |                                | 1,784.37 |          |          |                   |          |      |           |           |
| 6-01- -102-112    | MAYOR & COUNCIL OTHER EXPENSES |                                |          |          |          |                   |          |      |           |           |
| 16-01831 1 00163  | BECTON PROJECT GRADUATION, INC | 2017 FULL PAGE YEAR BOOK AD    | 300.00   | R        |          | 11/01/16 11/28/16 |          |      |           |           |
| 16-01841 1 00243  | BRUCE'S FLORAL DESIGN          | SYMPATHY BASKET-D.LORENC & FAM | 80.00    | R        |          | 11/02/16 11/28/16 |          |      | 004400    |           |
| 16-02184 1 00950  | REGAL STAMP & SEAL CO., INC.   | COUNCILMAN NAME PLATES         | 16.00    | R        |          | 12/15/16 12/22/16 |          |      | 50949     |           |
| 16-02184 2 00950  | REGAL STAMP & SEAL CO., INC.   | SHIPPING AND HANDLING          | 9.00     | R        |          | 12/15/16 12/22/16 |          |      | 50949     |           |
|                   |                                |                                | 405.00   |          |          |                   |          |      |           |           |
| 6-01- -104-113    | FINANCIAL ADMIN-MISC OTHER EXP |                                |          |          |          |                   |          |      |           |           |
| 16-01999 1 00820  | MGL PRINTING SOLUTIONS         | (500) CAPTIAL CHECKS           | 263.00   | R        |          | 11/21/16 11/30/16 |          |      | 141264    |           |
| 16-02050 1 Z0190  | PALISADES SALES CORP.          | XEROX 3610 TONER CARTRIDGE     | 249.99   | R        |          | 12/01/16 12/01/16 |          |      | 954032    |           |
| 16-02058 2 00429  | R.D'ESPOSITO PRINTING CO.      | 2500 WINDOW ENVELOPES(FINANCE) | 105.00   | R        |          | 12/01/16 12/09/16 |          |      | 14206     |           |
| 16-02153 22 Z2159 | OFFICE CONCEPTS GROUP          | ELECTRIC SPACE HEATER          | 196.09   | R        |          | 12/21/16 12/21/16 |          |      | 708366-0  |           |
| 16-02206 1 TONYB  | ANTHONY BIANCHI                | SEMINAR- MILEAGE REIMBURSEMENT | 61.24    | R        |          | 12/21/16 12/21/16 |          |      |           |           |
| 16-02206 2 TONYB  | ANTHONY BIANCHI                | SEMINAR- TOLL REIMBURSEMENT    | 12.00    | R        |          | 12/21/16 12/21/16 |          |      |           |           |
| 16-02210 1 00580  | GARBARINI & CO. P.C.           | AMERICAN DREAM DEFEASANCE      | 3,878.75 | R        |          | 12/21/16 12/21/16 |          |      | 21063     |           |

| Account<br>P.O. Id Item Vendor | Description                    | Item Description                | Amount   | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice  | PO<br>Type |
|--------------------------------|--------------------------------|---------------------------------|----------|----------|-------------------|--------------|------------------|----------|------------|
| 6-01- -104-113                 | FINANCIAL ADMIN-MISC OTHER EXP | Continued                       |          |          |                   |              |                  |          |            |
| 16-02212 1 Y04344              | JPMONZO MUNICIPAL CONSULTING   | DEC. 28, 2016-WEBINAR-BIANCHI   | 40.00    | R        | 12/21/16          | 12/21/16     |                  |          |            |
|                                |                                |                                 | 4,806.07 |          |                   |              |                  |          |            |
| 6-01- -105-112                 | ASSESSMENT OF TAXES OTHER EXP  |                                 |          |          |                   |              |                  |          |            |
| 16-01982 1 Z1732               | REALTY APPRAISAL CO            | APPRAISAL & PREPARATION-RESNML  | 550.00   | R        | 11/18/16          | 11/29/16     |                  |          |            |
| 16-01982 2 Z1732               | REALTY APPRAISAL CO            | '16 ADDED ASSESSMENTS - COMM    | 200.00   | R        | 11/18/16          | 11/29/16     |                  |          |            |
| 16-02153 1 Z1159               | OFFICE CONCEPTS GROUP          | LEGAL PADS                      | 4.49     | R        | 12/13/16          | 12/14/16     |                  | 701452-2 |            |
| 16-02153 15 Z1159              | OFFICE CONCEPTS GROUP          | PAPER/TONER/FOLDERS/ENVELOPES   | 210.03   | R        | 12/14/16          | 12/14/16     |                  | 701452-0 |            |
| 16-02153 16 Z1159              | OFFICE CONCEPTS GROUP          | HP C4096A TONER / LEGAL PAD     | 140.99   | R        | 12/14/16          | 12/14/16     |                  | 701452-1 |            |
|                                |                                |                                 | 1,105.51 |          |                   |              |                  |          |            |
| 6-01- -108-112                 | COLLECTION OF TAXES OTHER EXP  |                                 |          |          |                   |              |                  |          |            |
| 16-02036 1 00943               | LINDA RAMSAIER                 | 12/7/16 ASSOCIATION MEETING     | 55.00    | R        | 11/30/16          | 12/01/16     |                  |          |            |
| 16-02153 4 Z1159               | OFFICE CONCEPTS GROUP          | POWER BACKUP /SURGE OUTLET      | 84.64    | R        | 12/13/16          | 12/14/16     |                  | 701534-0 |            |
| 16-02153 5 Z1159               | OFFICE CONCEPTS GROUP          | RIBBON /CLIP / RUBBERBANDS      | 36.42    | R        | 12/13/16          | 12/14/16     |                  | 699765-0 |            |
|                                |                                |                                 | 176.06   |          |                   |              |                  |          |            |
| 6-01- -110-112                 | LEGAL SERVICES AND COSTS OE    |                                 |          |          |                   |              |                  |          |            |
| 16-01846 1 Z2205               | GALANTUCCI & PATUTO ET AL.     | LEGAL SERVICE FOR C. KRYZSIK    | 540.00   | R        | 11/02/16          | 12/01/16     |                  |          |            |
| 16-02044 1 Y0979               | RICHARD J. ALLEN JR.           | REATINER FOR DECEMBER           | 7,083.33 | R        | 11/30/16          | 12/01/16     |                  |          |            |
| 16-02053 1 Z0314               | CLARKE CATON HINTZ             | OCT. - SERVICES THRU 10/28/2016 | 361.00   | R        | 12/01/16          | 12/08/16     |                  | 66679    |            |
| 16-02095 1 Z1660               | NORTH JERSEY MEDIA GROUP       | ORDINANCE '16-18 PUBLIC NOTICE  | 98.31    | R        | 12/07/16          | 12/08/16     |                  | 4088094  |            |
| 16-02095 2 Z1660               | NORTH JERSEY MEDIA GROUP       | PLANNING BOARD NOTICE OF DECSN  | 20.79    | R        | 12/07/16          | 12/08/16     |                  | 4091532  |            |
| 16-02095 3 Z1660               | NORTH JERSEY MEDIA GROUP       | PLANNING BOARD DECSN-AFFIDAVIT  | 25.00    | R        | 12/07/16          | 12/08/16     |                  | 4091532  |            |
| 16-02095 4 Z1660               | NORTH JERSEY MEDIA GROUP       | ORDINANCE 2016-1:BRD OF HEALTH  | 34.00    | R        | 12/07/16          | 12/08/16     |                  | 4092185  |            |
| 16-02095 5 Z1660               | NORTH JERSEY MEDIA GROUP       | ORDINANCE 2016-1 - AFFIDAVIT    | 25.00    | R        | 12/07/16          | 12/08/16     |                  | 4092185  |            |
| 16-02095 6 Z1660               | NORTH JERSEY MEDIA GROUP       | ORDINACNE 2016-18               | 7.35     | R        | 12/07/16          | 12/08/16     |                  | 4096587  |            |
| 16-02095 7 Z1660               | NORTH JERSEY MEDIA GROUP       | ORDINACNE 2016-18 - AFFIDAVIT   | 25.00    | R        | 12/07/16          | 12/08/16     |                  | 4096587  |            |
| 16-02095 8 Z1660               | NORTH JERSEY MEDIA GROUP       | ORDINACNE 2016-19               | 31.70    | R        | 12/07/16          | 12/08/16     |                  | 4096588  |            |
| 16-02095 9 Z1660               | NORTH JERSEY MEDIA GROUP       | ORDINACNE 2016-19 - AFFIDAVIT   | 25.00    | R        | 12/07/16          | 12/08/16     |                  | 4096588  |            |
| 16-02095 10 Z1660              | NORTH JERSEY MEDIA GROUP       | RESOLUTION #126                 | 61.56    | R        | 12/07/16          | 12/08/16     |                  | 4099068  |            |
| 16-02095 11 Z1660              | NORTH JERSEY MEDIA GROUP       | RESOLUTION #126 - AFFIDAVIT     | 25.00    | R        | 12/07/16          | 12/08/16     |                  | 4099068  |            |
| 16-02095 12 Z1660              | NORTH JERSEY MEDIA GROUP       | VEHICLE AUCTION NOTICE          | 18.38    | R        | 12/07/16          | 12/08/16     |                  | 4099815  |            |
| 16-02095 13 Z1660              | NORTH JERSEY MEDIA GROUP       | VEHICLE AUCTION - AFFIDAVIT     | 25.00    | R        | 12/07/16          | 12/08/16     |                  | 4099815  |            |
| 16-02095 14 Z1660              | NORTH JERSEY MEDIA GROUP       | VEHICLE AUCTION NOTICE          | 34.02    | R        | 12/07/16          | 12/08/16     |                  | 4099817  |            |
| 16-02095 15 Z1660              | NORTH JERSEY MEDIA GROUP       | VEHICLE AUCTION - AFFIDAVIT     | 25.00    | R        | 12/07/16          | 12/08/16     |                  | 4099817  |            |
| 16-02129 1 Z0433               | MIAMI COURT REPORTING          | COURT REPORTER ON 4/29/2016     | 410.00   | R        | 12/12/16          | 12/19/16     |                  | 8179     |            |
| 16-02129 2 Z0433               | MIAMI COURT REPORTING          | COURT REPORTER ON 6/27/2016     | 312.50   | R        | 12/12/16          | 12/19/16     |                  | 8217     |            |

| Account  | P.O. Id | Item  | Vendor | Description                    | Item Description               | Amount    | Stat | Chk | Enc | First Rcvd Date | Chk/Void Date | Invoice  | P0 Type |
|----------|---------|-------|--------|--------------------------------|--------------------------------|-----------|------|-----|-----|-----------------|---------------|----------|---------|
| 6-01-    | -110-   | 112   |        | LEGAL SERVICES AND COSTS OE    | Continued                      |           |      |     |     |                 |               |          |         |
| 16-02137 | 1       | Z1078 |        | ROBERT T. REGAN, ESQ.          | NOV. - TOMU LITIG/ZONING BOARD | 2,264.40  | R    |     |     | 12/12/16        | 12/12/16      | 13667    |         |
| 16-02149 | 1       | Z1218 |        | LAW OFFICE OF STEPHEN SINTISI  | TAX APPEAL MATTERS             | 1,806.96  | R    |     |     | 12/13/16        | 12/13/16      |          |         |
| 16-02149 | 2       | Z1218 |        | LAW OFFICE OF STEPHEN SINTISI  | FEDERAL RESERVE LITIGATION     | 6,309.46  | R    |     |     | 12/13/16        | 12/13/16      |          |         |
| 16-02149 | 3       | Z1218 |        | LAW OFFICE OF STEPHEN SINTISI  | ADVENTURE REALTY               | 112.50    | R    |     |     | 12/13/16        | 12/13/16      |          |         |
| 16-02191 | 3       | Z1752 |        | JAMES T. NOVELLO, ESQ.         | 10 MORTON STREET BLK 8 LOT 4   | 1,196.25  | R    |     |     | 12/20/16        | 12/20/16      |          |         |
| 16-02191 | 4       | Z1752 |        | JAMES T. NOVELLO, ESQ.         | 10 MORTON STREET               | 330.00    | R    |     |     | 12/20/16        | 12/20/16      |          |         |
| 16-02191 | 5       | Z1752 |        | JAMES T. NOVELLO, ESQ.         | 10 MORTON STREET TAX APPEAL    | 1,125.00  | R    |     |     | 12/20/16        | 12/20/16      |          |         |
| 16-02208 | 1       | Z2059 |        | JOHN J. BRUNO, JR. ESQ.        | SERVICES RENDERED TO LISA ADAY | 2,093.75  | R    |     |     | 12/21/16        | 12/21/16      |          |         |
| 16-02211 | 1       | Z1660 |        | NORTH JERSEY MEDIA GROUP       | PLANNING MEETING DATE CHANGE   | 19.85     | R    |     |     | 12/21/16        | 12/21/16      | 4101603  |         |
| 16-02211 | 2       | Z1660 |        | NORTH JERSEY MEDIA GROUP       | MEETING DATE CHANGE: AFFIDAVIT | 25.00     | R    |     |     | 12/21/16        | 12/21/16      | 4101603  |         |
| 16-02211 | 3       | Z1660 |        | NORTH JERSEY MEDIA GROUP       | ONLINE VEHICLE AUCTIONS        | 13.78     | R    |     |     | 12/21/16        | 12/21/16      | 4104791  |         |
| 16-02211 | 5       | Z1660 |        | NORTH JERSEY MEDIA GROUP       | VEHICLE AUCTIONS-AFFIDAVIT     | 25.00     | R    |     |     | 12/21/16        | 12/21/16      | 4104791  |         |
| 16-02211 | 6       | Z1660 |        | NORTH JERSEY MEDIA GROUP       | BOND ORDINANCE 2016-20         | 103.82    | R    |     |     | 12/21/16        | 12/21/16      | 4107226  |         |
| 16-02211 | 7       | Z1660 |        | NORTH JERSEY MEDIA GROUP       | BOND ORDINANCE 16-20-AFFIDAVIT | 25.00     | R    |     |     | 12/21/16        | 12/21/16      | 4107226  |         |
| 16-02211 | 8       | Z1660 |        | NORTH JERSEY MEDIA GROUP       | ORDINANCE 2016-21              | 176.41    | R    |     |     | 12/21/16        | 12/21/16      | 4107589  |         |
| 16-02211 | 9       | Z1660 |        | NORTH JERSEY MEDIA GROUP       | ORDINANCE 2016-21 - AFFIDAVIT  | 25.00     | R    |     |     | 12/21/16        | 12/21/16      | 4107589  |         |
| 16-02211 | 10      | Z1660 |        | NORTH JERSEY MEDIA GROUP       | AD: ORDINANCE 2016-19          | 9.19      | R    |     |     | 12/21/16        | 12/21/16      | 4107270  |         |
| 16-02217 | 1       | Z0193 |        | WATERS, MCPHERSON, MCNEILL     | BOND COUNCIL SERVICES-12/19/16 | 400.00    | R    |     |     | 12/22/16        | 12/22/16      | 234933   |         |
| 16-02233 | 1       | Y0979 |        | RICHARD J. ALLEN JR.           | L. ADAY ADV. TORRES            | 380.00    | R    |     |     | 12/22/16        | 12/22/16      | 19193    |         |
| 16-02233 | 2       | Y0979 |        | RICHARD J. ALLEN JR.           | AFFORDABLE HOUSING             | 1,130.75  | R    |     |     | 12/22/16        | 12/22/16      | 19208    |         |
| 16-02233 | 3       | Y0979 |        | RICHARD J. ALLEN JR.           | CATALYST                       | 187.50    | R    |     |     | 12/22/16        | 12/22/16      | 19209    |         |
| 16-02233 | 4       | Y0979 |        | RICHARD J. ALLEN JR.           | L. SCIANDRA DISCRIMINATION CHR | 203.00    | R    |     |     | 12/22/16        | 12/22/16      | 19211    |         |
| 16-02233 | 5       | Y0979 |        | RICHARD J. ALLEN JR.           | EMS INCIDENT - SWISTON         | 342.50    | R    |     |     | 12/22/16        | 12/22/16      | 19199    |         |
| 16-02233 | 6       | Y0979 |        | RICHARD J. ALLEN JR.           | RAILS TO TRAILS                | 50.00     | R    |     |     | 12/22/16        | 12/22/16      | 19213    |         |
| 16-02233 | 7       | Y0979 |        | RICHARD J. ALLEN JR.           | FINE WALL CONTRACT CLAIM       | 76.00     | R    |     |     | 12/22/16        | 12/22/16      | 19212    |         |
| 16-02233 | 8       | Y0979 |        | RICHARD J. ALLEN JR.           | SOCCER LOSS-ADV CRISAWN FRANK  | 635.00    | R    |     |     | 12/22/16        | 12/22/16      | 19204    |         |
| 16-02233 | 9       | Y0979 |        | RICHARD J. ALLEN JR.           | SORBAL PURCHASE - UHLAND ST.   | 78.00     | R    |     |     | 12/22/16        | 12/22/16      | 19214    |         |
| 16-02233 | 10      | Y0979 |        | RICHARD J. ALLEN JR.           | FEDERAL RESERVE/ML PLAZA OWNER | 191.00    | R    |     |     | 12/22/16        | 12/22/16      | 19215    |         |
| 16-02233 | 11      | Y0979 |        | RICHARD J. ALLEN JR.           | UNITED WATER OF NJ ET AL.      | 27.50     | R    |     |     | 12/22/16        | 12/22/16      | 19210    |         |
| 16-02233 | 12      | Y0979 |        | RICHARD J. ALLEN JR.           | DECARLO NOTICE OF TORT CLAIM   | 115.50    | R    |     |     | 12/22/16        | 12/22/16      | 19198    |         |
| 16-02233 | 13      | Y0979 |        | RICHARD J. ALLEN JR.           | 2 CARLTON ENVIRO ESCROW        | 75.00     | R    |     |     | 12/22/16        | 12/22/16      | 19194    |         |
|          |         |       |        |                                |                                | 28,741.06 |      |     |     |                 |               |          |         |
| 6-01-    | -111-   | 112   |        | ENGINEERING SERVICES OTHER EXP |                                |           |      |     |     |                 |               |          |         |
| 16-02230 | 1       | Z0341 |        | BECKMEYER ENGINEERING          | ATTENDED MEETING ON 11/14/16   | 438.75    | R    |     |     | 12/22/16        | 12/22/16      | 1016-243 |         |
| 16-02230 | 2       | Z0341 |        | BECKMEYER ENGINEERING          | MONTHLY STIPEND - NOVEMBER     | 253.86    | R    |     |     | 12/22/16        | 12/22/16      | 1016-229 |         |
| 16-02230 | 3       | Z0341 |        | BECKMEYER ENGINEERING          | BERGEN COUNTY ROAD AGREEMENT   | 337.50    | R    |     |     | 12/22/16        | 12/22/16      | 1016-241 |         |
| 16-02230 | 4       | Z0341 |        | BECKMEYER ENGINEERING          | RAILROAD WATER MAIN BREAK      | 142.50    | R    |     |     | 12/22/16        | 12/22/16      | 1016-245 |         |

| Account  | Description |        | Item Description               | Amount   | Stat | First Rcvd | Chk/Void | PO         |
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| P.O. Id  | Item        | Vendor |                                |          |      | Enc Date   | Date     | Type       |
| 6-01-    | -111-112    |        | ENGINEERING SERVICES OTHER EXP |          |      |            |          |            |
| 16-02230 | 5           | Z0341  | BECKMEYER ENGINEERING          | 2,025.00 | R    | 12/22/16   | 12/22/16 | 1016-242   |
|          |             |        | DUBOIS STREET DRAINAGE         | 3,197.61 |      |            |          |            |
| 6-01-    | -112-112    |        | PUBLIC BLDGS & GROUNDS OTH EXP |          |      |            |          |            |
| 16-01859 | 1           | 00880  | PAC TOOL & SUPPLY CO.          | 153.30   | R    | 11/03/16   | 11/23/16 | 95771      |
| 16-01864 | 1           | 00040  | ADVANCE FIREPROOF DOOR SERVICE | 341.86   | R    | 11/03/16   | 11/23/16 | 057002     |
| 16-01865 | 1           | 01125  | VENTURA GLASS COMPANY, INC.    | 100.00   | R    | 11/03/16   | 11/23/16 | 34429      |
| 16-01871 | 1           | 00934  | PROGRESSIVE BRICK CO.          | 35.00    | R    | 11/03/16   | 11/23/16 | 313737     |
| 16-01871 | 2           | 00934  | PROGRESSIVE BRICK CO.          | 110.00   | R    | 11/03/16   | 11/23/16 | 314360     |
| 16-01871 | 3           | 00934  | PROGRESSIVE BRICK CO.          | 70.00    | R    | 11/03/16   | 11/23/16 | 314639     |
| 16-01871 | 4           | 00934  | PROGRESSIVE BRICK CO.          | 35.00    | R    | 11/03/16   | 11/23/16 | 314387     |
| 16-01871 | 5           | 00934  | PROGRESSIVE BRICK CO.          | 110.00   | R    | 11/03/16   | 11/23/16 | 314381     |
| 16-01871 | 6           | 00934  | PROGRESSIVE BRICK CO.          | 200.00   | R    | 11/03/16   | 11/23/16 | 314643     |
| 16-01871 | 7           | 00934  | PROGRESSIVE BRICK CO.          | 110.00   | R    | 11/03/16   | 11/23/16 | 314624     |
| 16-01874 | 1           | 00172  | BUILT-RITE INC.                | 450.00   | R    | 11/03/16   | 11/23/16 |            |
| 16-01987 | 1           | Y0184  | NATIONAL FENCE SYSTEMS, INC.   | 1,173.00 | R    | 11/18/16   | 11/29/16 | 0174976-IN |
| 16-01991 | 1           | 00802  | MEADOWLANDS HARDWARE           | 377.91   | R    | 11/18/16   | 11/29/16 | A92943     |
| 16-01991 | 2           | 00802  | MEADOWLANDS HARDWARE           | 37.97    | R    | 11/18/16   | 11/29/16 | A91956     |
| 16-01991 | 3           | 00802  | MEADOWLANDS HARDWARE           | 40.13    | R    | 11/18/16   | 11/29/16 | A92662     |
| 16-01991 | 4           | 00802  | MEADOWLANDS HARDWARE           | 2.99     | R    | 11/18/16   | 11/29/16 | A92667     |
| 16-01991 | 5           | 00802  | MEADOWLANDS HARDWARE           | 8.49     | R    | 11/18/16   | 11/29/16 | A92521     |
| 16-01991 | 6           | 00802  | MEADOWLANDS HARDWARE           | 59.88    | R    | 11/18/16   | 11/29/16 | A94341     |
| 16-01991 | 7           | 00802  | MEADOWLANDS HARDWARE           | 3.37     | R    | 11/18/16   | 11/29/16 | B6374      |
| 16-01991 | 8           | 00802  | MEADOWLANDS HARDWARE           | 64.92    | R    | 11/18/16   | 11/29/16 | A94576     |
| 16-01991 | 9           | 00802  | MEADOWLANDS HARDWARE           | 23.92    | R    | 11/18/16   | 11/29/16 | A94561     |
| 16-01991 | 10          | 00802  | MEADOWLANDS HARDWARE           | 17.96    | R    | 11/18/16   | 11/29/16 | A94201     |
| 16-01991 | 11          | 00802  | MEADOWLANDS HARDWARE           | 159.84   | R    | 11/18/16   | 11/29/16 | A94338     |
| 16-01991 | 12          | 00802  | MEADOWLANDS HARDWARE           | 9.98     | R    | 11/18/16   | 11/29/16 | A94287     |
| 16-01991 | 13          | 00802  | MEADOWLANDS HARDWARE           | 19.99    | R    | 11/18/16   | 11/29/16 | A94263     |
| 16-01991 | 14          | 00802  | MEADOWLANDS HARDWARE           | 34.36    | R    | 11/18/16   | 11/29/16 | A94164     |
| 16-01991 | 15          | 00802  | MEADOWLANDS HARDWARE           | 15.95    | R    | 11/18/16   | 11/29/16 | A94295     |
| 16-01991 | 16          | 00802  | MEADOWLANDS HARDWARE           | 5.99     | R    | 11/18/16   | 11/29/16 | A92994     |
| 16-01991 | 17          | 00802  | MEADOWLANDS HARDWARE           | 33.65    | R    | 11/18/16   | 11/29/16 | A93087     |
| 16-01991 | 18          | 00802  | MEADOWLANDS HARDWARE           | 93.96    | R    | 11/18/16   | 11/29/16 | A93013     |
| 16-01991 | 19          | 00802  | MEADOWLANDS HARDWARE           | 88.64    | R    | 11/18/16   | 11/29/16 | A93074     |
| 16-01991 | 20          | 00802  | MEADOWLANDS HARDWARE           | 179.64   | R    | 11/18/16   | 11/29/16 | A93147     |
| 16-01991 | 21          | 00802  | MEADOWLANDS HARDWARE           | 27.96    | R    | 11/18/16   | 11/29/16 | A93607     |
| 16-01991 | 22          | 00802  | MEADOWLANDS HARDWARE           | 5.99     | R    | 11/18/16   | 11/29/16 | A93409     |

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|--------------------------------|--------------------------------|--------------------------------|--------|----------|-------------------|--------------|------------------|------------|--------------|
| 6-01- -112-112                 | PUBLIC BLDGS & GROUNDS OTH EXP | Continued                      |        |          |                   |              |                  |            |              |
| 16-0191 23 00802               | MEADOWLANDS HARDWARE           | STEEL HANDLE                   | 6.99   | R        | 11/18/16          | 11/29/16     |                  | A93015     |              |
| 16-0191 24 00802               | MEADOWLANDS HARDWARE           | HALO BULB                      | 5.99   | R        | 11/18/16          | 11/29/16     |                  | A93772     |              |
| 16-0191 25 00802               | MEADOWLANDS HARDWARE           | CHAINS / FENDER WASHERS        | 32.19  | R        | 11/18/16          | 11/29/16     |                  | A93779     |              |
| 16-0191 26 00802               | MEADOWLANDS HARDWARE           | CONSTRUCTION ADHESIVE          | 65.61  | R        | 11/18/16          | 11/29/16     |                  | A93837     |              |
| 16-0191 27 00802               | MEADOWLANDS HARDWARE           | 100W HIGHPRESS LAMP            | 74.97  | R        | 11/18/16          | 11/29/16     |                  | A93872     |              |
| 16-0191 28 00802               | MEADOWLANDS HARDWARE           | THERMOSTAT COVER /BOLTS/SCREWS | 26.59  | R        | 11/18/16          | 11/29/16     |                  | A94763     |              |
| 16-0191 29 00802               | MEADOWLANDS HARDWARE           | THERMOSTAT COVER               | 19.99  | R        | 11/18/16          | 11/29/16     |                  | A94755     |              |
| 16-0194 1 21651                | ECOLAB EQUIPMENT CARE          | STOVE REPAIR-RIGGIN & MCKENZIE | 286.71 | R        | 11/21/16          | 11/29/16     |                  | 94435097   |              |
| 16-0194 2 21651                | ECOLAB EQUIPMENT CARE          | STOVE PARTS- 6 METAL SHUT OFFS | 112.82 | R        | 11/21/16          | 11/29/16     |                  | 94460640   |              |
| 16-0194 3 21651                | ECOLAB EQUIPMENT CARE          | STOVE PARTS- 6 KNOBS           | 137.53 | R        | 11/21/16          | 11/29/16     |                  | 94463764   |              |
| 16-0196 1 20968                | ULE GROUP                      | LIGHT FIXTURE (POLICE DEPT)    | 106.33 | R        | 11/21/16          | 12/06/16     |                  | 2240204-00 |              |
| 16-0197 1 00600                | GATES FLAG & BANNER CO. INC.   | 4X6 UNITED STATES FLAGS        | 245.00 | R        | 11/21/16          | 11/29/16     |                  | 183647     |              |
| 16-0203 1 20705                | ASSOCIATED FIRE PROTECTION     | FIRE ALARM TEST ON BORO BLDGS  | 500.00 | R        | 11/21/16          | 12/06/16     |                  | A229593    |              |
| 16-0201 1 01195                | ENGINE COMPANY # 3             | 2016 CLEANING STIPEND          | 500.00 | R        | 11/22/16          | 11/29/16     |                  |            |              |
| 16-0202 1 01194                | ENGINE COMPANY # 2             | 2016 CLEANING STIPEND          | 500.00 | R        | 11/22/16          | 11/29/16     |                  |            |              |
| 16-0203 1 01193                | ENGINE COMPANY # 1             | 2016 CLEANING STIPEND          | 500.00 | R        | 11/22/16          | 11/29/16     |                  |            |              |
| 16-0209 1 00802                | MEADOWLANDS HARDWARE           | GROVE ST. HEATER HARDWARE      | 52.74  | R        | 11/22/16          | 12/06/16     |                  | A94960     |              |
| 16-0209 2 00802                | MEADOWLANDS HARDWARE           | BREAKER FOR PANEL AT BORO HALL | 15.99  | R        | 11/22/16          | 12/06/16     |                  | A95439     |              |
| 16-0209 3 00802                | MEADOWLANDS HARDWARE           | SUMP PUMP                      | 99.99  | R        | 11/22/16          | 12/06/16     |                  | A95019     |              |
| 16-0209 4 00802                | MEADOWLANDS HARDWARE           | TAPER REDUCER/ FURN ELBOW      | 11.99  | R        | 11/22/16          | 12/06/16     |                  | A95093     |              |
| 16-0209 5 00802                | MEADOWLANDS HARDWARE           | 4" ADJ 26GA FURN ELBOW         | 11.58  | R        | 11/22/16          | 12/06/16     |                  | A95091     |              |
| 16-0209 6 00802                | MEADOWLANDS HARDWARE           | 3/8X3 EYE BOLT                 | 1.99   | R        | 11/22/16          | 12/06/16     |                  | A95098     |              |
| 16-0209 7 00802                | MEADOWLANDS HARDWARE           | BOX COVER/ELBOW/BOX            | 25.33  | R        | 11/22/16          | 12/06/16     |                  | A95149     |              |
| 16-0209 8 00802                | MEADOWLANDS HARDWARE           | PVC FSE 1G BOX/BLANK COVER     | 12.65  | R        | 11/22/16          | 12/06/16     |                  | A95133     |              |
| 16-0209 9 00802                | MEADOWLANDS HARDWARE           | SPRAY PAINT / BLUE TAPE        | 24.66  | R        | 11/22/16          | 12/06/16     |                  | A95237     |              |
| 16-0204 1 20307                | SHAW'S COMPLETE SECURITY       | 10 COPIED KEYS (DPW GARAGE)    | 75.00  | R        | 11/23/16          | 12/07/16     |                  | 369221     |              |
| 16-0207 1 20426                | ENVIRONMENTAL CLIMATE          | REPAIRS TO BORO HALL AC UNIT   | 331.43 | R        | 11/23/16          | 12/07/16     |                  | 85075      |              |
| 16-0209 1 00346                | CLEAN ENTERPRISE CO., INC.     | BLACK LINER BAGS               | 54.40  | R        | 11/23/16          | 12/06/16     |                  | 68124      |              |
| 16-0209 2 00346                | CLEAN ENTERPRISE CO., INC.     | 2 CENTER PULL WIPERS           | 102.13 | R        | 11/23/16          | 12/06/16     |                  | 68177      |              |
| 16-0203 1 20989                | M.JOHN FRONTIN & SON, INC.     | REPLACED BACKFLOW PREVENTOR    | 250.00 | R        | 11/23/16          | 12/01/16     |                  | 16075      |              |
| 16-0203 2 20989                | M.JOHN FRONTIN & SON, INC.     | REPLACED URINAL DIAPHRAM KIT   | 118.43 | R        | 11/23/16          | 12/01/16     |                  | 16076      |              |
| 16-0204 1 00346                | CLEAN ENTERPRISE CO., INC.     | FOLD TOWELS                    | 109.75 | R        | 12/02/16          | 12/13/16     |                  | 68094      |              |
| 16-0204 2 00346                | CLEAN ENTERPRISE CO., INC.     | FACIAL TISSUE                  | 19.44  | R        | 12/02/16          | 12/13/16     |                  | 68094      |              |
| 16-0204 3 00346                | CLEAN ENTERPRISE CO., INC.     | VELVET 2-PLY TOILET TISSUE     | 39.95  | R        | 12/02/16          | 12/13/16     |                  | 68094      |              |
| 16-0204 4 00346                | CLEAN ENTERPRISE CO., INC.     | DYMON SANITIZING SCRUBS        | 115.50 | R        | 12/02/16          | 12/13/16     |                  | 68094      |              |
| 16-0204 5 00346                | CLEAN ENTERPRISE CO., INC.     | CLOROX DISINFECTING WIPES      | 68.50  | R        | 12/02/16          | 12/13/16     |                  | 68094      |              |
| 16-0204 6 00346                | CLEAN ENTERPRISE CO., INC.     | LYSOL AEROSOL DISINFECTANT     | 54.80  | R        | 12/02/16          | 12/13/16     |                  | 68094      |              |
| 16-0204 7 00346                | CLEAN ENTERPRISE CO., INC.     | WINDEX ANTIBACTERIAL MULTISUFC | 26.98  | R        | 12/02/16          | 12/13/16     |                  | 68094      |              |

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|--------------------------------|--------------------------------|---------------------------------|-----------|----------|-------------------|--------------|------------------|----------|------------|
| 6-01- -112-112                 | PUBLIC BLDGS & GROUNDS OTH EXP | Continued                       |           |          |                   |              |                  |          |            |
| 16-02084 8 00346               | CLEAN ENTERPRISE CO., INC.     | SHIPPING AND HANDLING           | 2.75      | R        | 12/02/16          | 12/13/16     |                  | 68094    |            |
| 16-02100 1 20989               | M. JOHN FRONTIN & SON, INC.    | REPLACED GAUGE & BLEED LINES    | 147.31    | R        | 12/08/16          | 12/19/16     |                  | 16087    |            |
| 16-02100 2 20989               | M. JOHN FRONTIN & SON, INC.    | REPLACED FLUSHOMETER            | 157.42    | R        | 12/08/16          | 12/19/16     |                  | 16085    |            |
| 16-02100 3 20989               | M. JOHN FRONTIN & SON, INC.    | INSTALLED NEW FROST HOSE BIBB   | 621.62    | R        | 12/08/16          | 12/19/16     |                  | 16084    |            |
| 16-02105 1 00344               | CHRISTMAS SPECTACULAR          | ORANGE CHRISTMAS LED BULBS      | 135.00    | R        | 12/08/16          | 12/20/16     |                  | 8060     |            |
| 16-02105 2 00344               | CHRISTMAS SPECTACULAR          | WHITE CHRISTMAS LED BULBS       | 322.50    | R        | 12/08/16          | 12/20/16     |                  | 8060     |            |
| 16-02105 3 00344               | CHRISTMAS SPECTACULAR          | SHIPPING AND HANDLING           | 9.75      | R        | 12/08/16          | 12/20/16     |                  | 8060     |            |
| 16-02153 14 22159              | OFFICE CONCEPTS GROUP          | WALL CLOCK (CIVIC CENTER)       | 49.99     | R        | 12/14/16          | 12/14/16     |                  | 703077-0 |            |
| 16-02179 1 00420               | DAVIS CARBURETOR & ELECTRIC    | GENERATOR SERVICE-CARLTON FHSE  | 165.00    | R        | 12/15/16          | 12/23/16     |                  | 34228    |            |
| 16-02209 1 20141               | N.J. DIVISION OF FIRE SAFETY   | REGISTRATOIN FEE - LIFE HAZARD  | 471.00    | R        | 12/21/16          | 12/21/16     |                  | 2151539  |            |
| 16-02225 1 00934               | PROGRESSIVE BRICK CO.          | GRAVEL (FOR RIGGIN PARKING LOT) | 160.00    | R        | 12/22/16          | 12/22/16     |                  | 315208   |            |
| 16-02260 1 21251               | LOWE'S HOME CENTERS, INC.      | CORDLESS HARDWARE               | 94.05     | R        | 12/23/16          | 12/23/16     |                  | 906452   |            |
| 16-02260 2 21251               | LOWE'S HOME CENTERS, INC.      | RUST SPRAY/BRUSH/DOOR FOAM/PAD  | 26.56     | R        | 12/23/16          | 12/23/16     |                  | 902180   |            |
| 16-02260 3 21251               | LOWE'S HOME CENTERS, INC.      | 90 DEGREE/ZINC/PIPE/EYE BOLT    | 26.31     | R        | 12/23/16          | 12/23/16     |                  | 902423   |            |
| 16-02260 4 21251               | LOWE'S HOME CENTERS, INC.      | ADAPTER/COUPLING/GASKET/COPPER  | 61.70     | R        | 12/23/16          | 12/23/16     |                  | 902706   |            |
| 16-02260 5 21251               | LOWE'S HOME CENTERS, INC.      | HARDWARE DW 18V XRP NTC2 2-PK   | 94.05     | R        | 12/23/16          | 12/23/16     |                  | 923622   |            |
| 16-02260 6 21251               | LOWE'S HOME CENTERS, INC.      | PULL ELBOW/CABLE/METAL/RECYCLE  | 209.90    | R        | 12/23/16          | 12/23/16     |                  | 902645   |            |
| 16-02260 7 21251               | LOWE'S HOME CENTERS, INC.      | CHIPS/CABINET DOOR/SAFETY RUST  | 90.88     | R        | 12/23/16          | 12/23/16     |                  | 902127   |            |
| 16-02260 8 21251               | LOWE'S HOME CENTERS, INC.      | 4X8 TO 8X4 AD                   | 94.94     | R        | 12/23/16          | 12/23/16     |                  | 902136   |            |
| 16-02260 9 21251               | LOWE'S HOME CENTERS, INC.      | 2% DISCOUNT                     | 13.97     | R        | 12/23/16          | 12/23/16     |                  |          |            |
|                                |                                |                                 | 11,872.36 |          |                   |              |                  |          |            |
| 6-01- -112-114                 | BLDG&GRDS CONTRACTED SERVICES  |                                 |           |          |                   |              |                  |          |            |
| 16-01826 1 20106               | CHATHAM IRRIGATION             | CARLTON PARK IRRIGATION REPAIR  | 135.00    | R        | 11/01/16          | 11/23/16     |                  | 47395    |            |
| 16-01835 1 20457               | OUTDOOR LIVING                 | LANDSCAPING - (PAYMENT 7 OF 8)  | 11,530.93 | R        | 11/02/16          | 11/23/16     |                  | 19645-16 |            |
| 16-01836 1 20457               | OUTDOOR LIVING                 | INSTALLED FALL DECORATIONS      | 7,796.25  | R        | 11/02/16          | 11/23/16     |                  | 19686-16 |            |
| 16-01836 2 20457               | OUTDOOR LIVING                 | CLEANED ALONG RAILROAD TRACKS   | 350.00    | R        | 11/02/16          | 11/23/16     |                  | 19549-16 |            |
| 16-01836 3 20457               | OUTDOOR LIVING                 | INSTALLED PERENNIAL-BORO PARK   | 210.00    | R        | 11/02/16          | 11/23/16     |                  | 19681-16 |            |
| 16-01998 1 20457               | OUTDOOR LIVING                 | NOVEMBER (PAYMENT 8 OF 8)       | 11,530.93 | R        | 11/21/16          | 12/06/16     |                  | 19783-16 |            |
| 16-02000 1 20106               | CHATHAM IRRIGATION             | IRRIGATION SYSTEM -BOCCE COURT  | 100.00    | R        | 11/21/16          | 12/06/16     |                  | 48113    |            |
| 16-02000 2 20106               | CHATHAM IRRIGATION             | IRRIGATION SYSTEM - 911 PARK    | 100.00    | R        | 11/21/16          | 12/06/16     |                  | 48114    |            |
| 16-02000 3 20106               | CHATHAM IRRIGATION             | IRRIGATION SYSTEM-FIREMAN PARK  | 150.00    | R        | 11/21/16          | 12/06/16     |                  | 48108    |            |
| 16-02000 4 20106               | CHATHAM IRRIGATION             | IRRIGATION SYSTEM - GALLO PARK  | 100.00    | R        | 11/21/16          | 12/06/16     |                  | 48109    |            |
| 16-02000 5 20106               | CHATHAM IRRIGATION             | IRRIGATION SYSTEM - BORO HALL   | 100.00    | R        | 11/21/16          | 12/06/16     |                  | 48110    |            |
| 16-02000 6 20106               | CHATHAM IRRIGATION             | IRRIGATION SYSTEM-BORO HALL PK  | 100.00    | R        | 11/21/16          | 12/06/16     |                  | 48111    |            |
| 16-02000 7 20106               | CHATHAM IRRIGATION             | IRRIGATION SYSTEM- ST. JOES     | 100.00    | R        | 11/21/16          | 12/06/16     |                  | 48112    |            |
| 16-02000 8 20106               | CHATHAM IRRIGATION             | IRRIGATION SYSTEM-SESSELMAN PK  | 300.00    | R        | 11/21/16          | 12/06/16     |                  | 48103    |            |
| 16-02000 9 20106               | CHATHAM IRRIGATION             | IRRIGATION SYSTEM-MCKENZIE FLD  | 100.00    | R        | 11/21/16          | 12/06/16     |                  | 48104    |            |

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| 6-01- -112-114                 | BLDG&GRDS CONTRACTED SERVICES   | Continued                      |            |          |                   |              |                  |             |            |
| 16-02000 10 Z0106              | CHATHAM IRRIGATION              | IRRIGATION SYSTEM-COTTAGE PARK | 100.00     | R        | 11/21/16          | 12/06/16     |                  | 48105       |            |
| 16-02000 11 Z0106              | CHATHAM IRRIGATION              | IRRIGATION SYS-CARLTON AVE PRK | 100.00     | R        | 11/21/16          | 12/06/16     |                  | 48106       |            |
| 16-02000 12 Z0106              | CHATHAM IRRIGATION              | IRRIGATION SYS- BUS TURNAROUND | 100.00     | R        | 11/21/16          | 12/06/16     |                  | 48107       |            |
| 16-02097 1 Z2118               | MAVERICK BUILDING SERVICES, INC | JANITORIAL SERVICE - DECEMBER  | 2,889.66   | R        | 12/07/16          | 12/20/16     |                  | 2216176     |            |
| 16-02134 1 Z0275               | RAY'S CLEANING SERVICE          | CLEANING FOR NOVEMBER          | 4,190.00   | R        | 12/12/16          | 12/12/16     |                  | 298         |            |
| 16-02194 1 00340               | CHEMTEC PEST CONTROL CORP.      | DEC. PROTECTION - MCKENZIE FLD | 59.00      | R        | 12/20/16          | 12/20/16     |                  | 16068249    |            |
| 16-02194 2 00340               | CHEMTEC PEST CONTROL CORP.      | DEC. PROTECTION - RIGGIN FLD   | 95.00      | R        | 12/20/16          | 12/20/16     |                  | 16068248    |            |
| 16-02195 1 00340               | CHEMTEC PEST CONTROL CORP.      | QUARTERLY SERVICE -CIVIC CNTR  | 95.00      | R        | 12/20/16          | 12/20/16     |                  | 16053810    |            |
| 16-02196 1 00340               | CHEMTEC PEST CONTROL CORP.      | NOV. PROTECTION-MCKENZIE FLD   | 59.00      | R        | 12/20/16          | 12/20/16     |                  | 16062034    |            |
| 16-02196 2 00340               | CHEMTEC PEST CONTROL CORP.      | NOV. PROTECTION-RIGGIN FIELD   | 95.00      | R        | 12/20/16          | 12/20/16     |                  | 16062033    |            |
|                                |                                 |                                | 40,485.77  |          |                   |              |                  |             |            |
| 6-01- -113-112                 | PLANNING BOARD OTHER EXPENSES   |                                |            |          |                   |              |                  |             |            |
| 16-02047 1 Z1824               | REMINGTON & VERNICK ENGINEERS   | 10 MORTON REVIEW OF MULTI FAM  | 575.00     | R        | 12/01/16          | 12/01/16     |                  | 0212P026-8  |            |
| 16-02047 2 Z1824               | REMINGTON & VERNICK ENGINEERS   | TITAN RESTORATION BOARD REVIEW | 1,642.00   | R        | 12/01/16          | 12/01/16     |                  | 0212Z035-1  |            |
| 16-02047 3 Z1824               | REMINGTON & VERNICK ENGINEERS   | MISCELLANEOUS PLANNING DUTIES  | 575.00     | R        | 12/01/16          | 12/01/16     |                  | 0212T026-9  |            |
| 16-02190 1 Z1752               | JAMES T. NOVELLO, ESQ.          | DECEMBER - PLANNING BOARD      | 500.00     | R        | 12/20/16          | 12/20/16     |                  |             |            |
| 16-02191 1 Z1752               | JAMES T. NOVELLO, ESQ.          | NJSEA ADV. CATALYST            | 948.75     | R        | 12/20/16          | 12/20/16     |                  |             |            |
| 16-02191 2 Z1752               | JAMES T. NOVELLO, ESQ.          | JUDGEMENT OF COMPLIANCE/REPOSE | 1,402.50   | R        | 12/20/16          | 12/20/16     |                  |             |            |
| 16-02197 1 Z1824               | REMINGTON & VERNICK ENGINEERS   | ARTMARK MOLD & TOOL CO.        | 1,495.00   | R        | 12/21/16          | 12/21/16     |                  | 0212Z036-1  |            |
| 16-02197 2 Z1824               | REMINGTON & VERNICK ENGINEERS   | MISCELLANEOUS PLANNING DUTIES  | 2,098.75   | R        | 12/21/16          | 12/21/16     |                  | 0212T026-10 |            |
| 16-02197 3 Z1824               | REMINGTON & VERNICK ENGINEERS   | HOUSING ELEMENT/FAIR SHARE PLN | 2,866.50   | R        | 12/21/16          | 12/21/16     |                  | 0212T024-18 |            |
|                                |                                 |                                | 12,103.50  |          |                   |              |                  |             |            |
| 6-01- -114-112                 | ZONING BOARD OTHER EXPENSES     |                                |            |          |                   |              |                  |             |            |
| 16-02145 1 Z1666               | RICHARD S. CEDZIDLO, ESQ.       | NOVEMBER-ZONING BOARD ATTORNEY | 500.00     | R        | 12/13/16          | 12/13/16     |                  |             |            |
| 16-02145 2 Z1666               | RICHARD S. CEDZIDLO, ESQ.       | DECEMBER-ZONING BOARD ATTORNEY | 500.00     | R        | 12/13/16          | 12/13/16     |                  |             |            |
|                                |                                 |                                | 1,000.00   |          |                   |              |                  |             |            |
| 6-01- -116-111                 | EMPLOYEE NET GROUP INSURANCE    |                                |            |          |                   |              |                  |             |            |
| 16-02034 1 Z1746               | BRIAN MONTAGUE                  | MEDICAL DEDUCTIBLE PAYMENT     | 870.00     | R        | 11/23/16          | 12/22/16     |                  |             |            |
| 16-02039 1 Z0677               | STATE OF NJ HEALTH BENEFITS     | HEALTH BENEFITS - ACTIVE       | 129,820.19 | R        | 11/30/16          | 12/01/16     |                  |             |            |
| 16-02039 2 Z0677               | STATE OF NJ HEALTH BENEFITS     | HEALTH BENEFITS - RETIRED      | 36,272.75  | R        | 11/30/16          | 12/01/16     |                  |             |            |
| 16-02040 1 00177               | BERGEN MUNICIPAL EMP. BEN. FUND | DECEMBER - DENTAL              | 8,381.74   | R        | 11/30/16          | 12/01/16     |                  |             |            |
| 16-02042 1 Z1217               | INS DESIGN ADMINISTRATORS       | DECEMBER - PRESCRIPTION ADMIN  | 1,020.00   | R        | 11/30/16          | 12/01/16     |                  | 393886      |            |
| 16-02061 1 Z1667               | STANDARD INSURANCE CO.          | DECEMBER - LTD                 | 532.72     | R        | 12/01/16          | 12/01/16     |                  |             |            |
| 16-02062 1 Z1676               | STANDARD INSURANCE CO.          | DECEMBER - ADD/LIFE            | 1,968.80   | R        | 12/01/16          | 12/01/16     |                  |             |            |
| 16-02136 1 Z1998               | PRIME PAY LLC                   | 2016 FSA FEE - NOVEMBER        | 100.00     | R        | 12/12/16          | 12/12/16     |                  | 55249938    |            |

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| 6-01- -116-111    | EMPLOYEE NET GROUP INSURANCE   | Continued                       |            |          |                   |              |                  |              |            |
| 16-02146 1 Z1672  | SELF FUNDED BENEFITS INC.      | NOVEMBER - COBRA PAYMENT        | 53.50      | R        | 12/13/16          | 12/13/16     |                  | 393938       |            |
| 16-02147 1 Z1672  | SELF FUNDED BENEFITS INC.      | NOVEMBER'S ELIGIBILITY          | 53.00      | R        | 12/13/16          | 12/13/16     |                  | 393952       |            |
| 16-02148 1 Z1293  | EAST RUTHERFORD BOROUGH        | NOVEMBER - RX CLAIMS            | 44,021.01  | R        | 12/13/16          | 12/13/16     |                  | 509896       |            |
| 16-02216 1 Z0343  | FELICE RAGOZZINO               | MEDICAL DEDUCTIBLE PAYMENT      | 820.00     | R        | 12/22/16          | 12/22/16     |                  |              |            |
|                   |                                |                                 | 223,913.71 |          |                   |              |                  |              |            |
| 6-01- -116-117    | SELF INS EYE CARE              |                                 |            |          |                   |              |                  |              |            |
| 16-02033 1 Z0111  | MICHAEL DIASIO                 | EYE CARE 2016                   | 500.00     | R        | 11/23/16          | 11/29/16     |                  |              |            |
| 16-02037 1 Z1170  | LOU CORSALE                    | EYE CARE 2016                   | 500.00     | R        | 11/30/16          | 12/01/16     |                  |              |            |
| 16-02201 1 Z0920  | JEFFREY LAHULLIER              | EYE CARE 2016                   | 209.98     | R        | 12/21/16          | 12/21/16     |                  |              |            |
| 16-02213 1 Z0155  | JOHNNY S. NITEK JR.            | EYE CARE 2016                   | 154.98     | R        | 12/21/16          | 12/21/16     |                  |              |            |
| 16-02261 1 00236  | JOEL BRIZZI                    | EYE CARE 2016                   | 300.00     | R        | 12/23/16          | 12/23/16     |                  |              |            |
|                   |                                |                                 | 1,664.96   |          |                   |              |                  |              |            |
| 6-01- -126-212    | FIRE OTHER EXPENSES            |                                 |            |          |                   |              |                  |              |            |
| 16-02014 1 Z169   | ENVIRONMENTAL EQUIPMENT        | GAS METER CALIBRATION & REPAIR  | 137.00     | R        | 11/22/16          | 12/06/16     |                  | 9040         |            |
| 16-02102 1 00855  | NJ FIRE EQUIPMENT CO.          | RUBBER HOSE                     | 824.22     | R        | 12/08/16          | 12/20/16     |                  | 52356        |            |
| 16-02102 2 00855  | NJ FIRE EQUIPMENT CO.          | TWISTER NOZZLES                 | 130.00     | R        | 12/08/16          | 12/20/16     |                  | 52356        |            |
| 16-02102 3 00855  | NJ FIRE EQUIPMENT CO.          | 2 ADAPTERS FOR HOSE             | 78.90      | R        | 12/08/16          | 12/20/16     |                  | 52586        |            |
| 16-02118 1 00509  | MICHAEL FALCO                  | FIRE CHIEF'S PAYMENT-1ST QURTR  | 3,000.00   | R        | 12/09/16          | 12/09/16     |                  |              |            |
| 16-02122 1 Z1857  | WITMER PUBLIC SAFETY GROUP     | HELMETS                         | 1,171.96   | R        | 12/09/16          | 12/20/16     |                  | E1527623.001 |            |
| 16-02122 2 Z1857  | WITMER PUBLIC SAFETY GROUP     | NOMEX                           | 154.36     | R        | 12/09/16          | 12/20/16     |                  | E1527623.001 |            |
| 16-02122 3 Z1857  | WITMER PUBLIC SAFETY GROUP     | FIREFIGHTING GLOVES             | 176.97     | R        | 12/09/16          | 12/20/16     |                  | E1527623.001 |            |
| 16-02122 4 Z1857  | WITMER PUBLIC SAFETY GROUP     | FIREFIGHTING GLOVES             | 176.97     | R        | 12/09/16          | 12/20/16     |                  | E1527623.001 |            |
| 16-02122 5 Z1857  | WITMER PUBLIC SAFETY GROUP     | FIREFIGHTING GLOVES             | 117.98     | R        | 12/09/16          | 12/20/16     |                  | E1527623.001 |            |
| 16-02122 6 Z1857  | WITMER PUBLIC SAFETY GROUP     | BAGE - MIKE FALCO, CHIEF        | 117.00     | R        | 12/09/16          | 12/20/16     |                  | E1527623.00  |            |
| 16-02122 7 Z1857  | WITMER PUBLIC SAFETY GROUP     | BAGE-KEVIN FELTEN, ASST. CHIEF  | 117.00     | R        | 12/09/16          | 12/20/16     |                  | E1527623.00  |            |
| 16-02122 8 Z1857  | WITMER PUBLIC SAFETY GROUP     | BAGE-KEVIN FELTEN, EX-CHIEF     | 82.50      | R        | 12/09/16          | 12/20/16     |                  | E1527623.00  |            |
| 16-02122 9 Z1857  | WITMER PUBLIC SAFETY GROUP     | COLLAR INSIGNIA                 | 70.36      | R        | 12/09/16          | 12/20/16     |                  | E1527623.001 |            |
| 16-02122 10 Z1857 | WITMER PUBLIC SAFETY GROUP     | MONITOR, BRACKET &3 STACKED TIP | 2,696.25   | R        | 12/09/16          | 12/20/16     |                  | E1527623.001 |            |
| 16-02122 11 Z1857 | WITMER PUBLIC SAFETY GROUP     | REWARD DISCOUNT                 | 58.66-     | R        | 12/09/16          | 12/20/16     |                  | E1527623.001 |            |
| 16-02122 12 Z1857 | WITMER PUBLIC SAFETY GROUP     | SHIPPING AND HANDLING           | 146.45     | R        | 12/09/16          | 12/20/16     |                  | E1527623     |            |
| 16-02123 1 Z0145  | NATALE MACHINE & TOOL CO. INC. | 12V WIRE VULCAN LIGHTS (ENG.1)  | 84.00      | R        | 12/09/16          | 12/20/16     |                  | 152714       |            |
| 16-02229 1 00906  | PETTY CASH                     | PETTY CASH - FIRE DEPT.         | 68.00      | R        | 12/22/16          | 12/22/16     |                  |              |            |
| 16-02256 1 Z0623  | JUSTIN LAHULLIER               | UNTANGLE INVC. REIMBURSEMENT    | 648.00     | R        | 12/23/16          | 12/23/16     |                  |              |            |
| 16-02258 1 Z1251  | LOWE'S HOME CENTERS, INC.      | MOP/FOAM SOAP/TIDE POD          | 88.17      | R        | 12/23/16          | 12/23/16     |                  |              |            |
|                   |                                |                                 | 10,027.43  |          |                   |              |                  |              |            |

| Account<br>P.O. Id Item Vendor | Description                       | Item Description               | Amount   | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice     | P.O.<br>Type |
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| 6-01- -126-213                 | FIRE CLOTHING ALLOWANCE           |                                |          |          |                   |              |                  |             |              |
| 16-02119 1 01194               | ENGINE COMPANY # 2                | CLOTHING ALLOWANCE-TOM MCCOY   | 800.00   | R        | 12/09/16          | 12/09/16     |                  |             |              |
| 6-01- -129-212                 | FIRE PREV & LIFE SAFETY OE        |                                |          |          |                   |              |                  |             |              |
| 16-01710 1 Z0146               | BERGEN COUNTY FIRE PREV. ASSO.    | ANNUAL DINNER & MEETING        | 275.00   | R        | 10/07/16          | 12/06/16     |                  | 2016006     |              |
| 16-01833 1 00765               | LANNI APPLIANCES                  | 32" LED PRO SCAN & ANTENNA     | 158.95   | R        | 11/01/16          | 11/23/16     |                  | 69203       |              |
| 16-01979 1 00802               | MEADOWLANDS HARDWARE              | MEASURING WHEEL                | 29.99    | R        | 11/18/16          | 11/29/16     |                  | A94176      |              |
| 16-02001 1 Z1660               | NORTH JERSEY MEDIA GROUP          | AD (S. BERGENITE & N. JERSEY)  | 496.00   | R        | 11/21/16          | 11/30/16     |                  | 0004086601  |              |
| 16-02001 2 Z1660               | NORTH JERSEY MEDIA GROUP          | AD (S. BERGENITE & N. JERSEY)  | 496.00   | R        | 11/21/16          | 11/30/16     |                  | 0004086658  |              |
| 16-02153 21 Z2159              | OFFICE CONCEPTS GROUP             | PRINTER / TONER                | 195.18   | R        | 12/21/16          | 12/21/16     |                  | 707788-0    |              |
|                                |                                   |                                | 1,651.12 |          |                   |              |                  |             |              |
| 6-01- -130-212                 | POLICE OTHER EXPENSES             |                                |          |          |                   |              |                  |             |              |
| 16-01803 1 Z2006               | GO2 GUIDES LLC                    | COMPLAINT PREP GUIDE SOFTWARE  | 90.00    | R        | 10/18/16          | 11/23/16     |                  | 332         |              |
| 16-01984 1 Z00045              | AFTERMATH                         | CLEANING OF JAIL CELL 7/1/2016 | 245.00   | R        | 11/18/16          | 11/30/16     |                  | JC2016-7198 |              |
| 16-01985 1 Z0459               | GOLD TYPE BUSINESS                | REPLACED GPS UNIT 75030216545  | 275.00   | R        | 11/18/16          | 12/06/16     |                  | 10385       |              |
| 16-01988 1 00310               | CERT. SPEEDOMETER SERVICE         | 9 SPEEDOMETER CALIBRATIONS     | 324.00   | R        | 11/18/16          | 12/08/16     |                  | 19153       |              |
| 16-01989 1 00950               | REGAL STAMP & SEAL CO., INC.      | RETURN ADDRESS STAMP           | 30.00    | R        | 11/18/16          | 12/06/16     |                  | 50690       |              |
| 16-02085 1 Z0422               | IMPRESSIVE PRINTING INC.          | "EMERGENCY-NO PARKING" SIGNS   | 302.00   | R        | 12/02/16          | 12/13/16     |                  | 30167       |              |
| 16-02089 1 Z00045              | AFTERMATH                         | CLEANED BOOKING AREA, B CELL   | 245.00   | R        | 12/02/16          | 12/08/16     |                  | JC2016-9060 |              |
| 16-02090 1 Z1432               | LIFESAVERS, INC.                  | BLS DVD/MANUAL/HEARTSAVER AID  | 1,276.00 | R        | 12/02/16          | 12/20/16     |                  | 113440      |              |
| 16-02091 1 Z0190               | PALISADES SALES CORP.             | CONTENT ANNUAL PROTECT LICENSE | 348.00   | R        | 12/02/16          | 12/08/16     |                  | 954009      |              |
| 16-02093 1 Z0249               | ULINE                             | SHARPS 5 QUART CABINET         | 29.00    | R        | 12/02/16          | 12/09/16     |                  | 81433516    |              |
| 16-02093 2 Z0249               | ULINE                             | QUADRUPLE WIRE GLOVE DISPENSER | 87.00    | R        | 12/02/16          | 12/09/16     |                  | 81433516    |              |
| 16-02093 3 Z0249               | ULINE                             | SHIPPING AND HANDLING          | 12.60    | R        | 12/02/16          | 12/09/16     |                  | 81433516    |              |
| 16-02116 1 Z0190               | PALISADES SALES CORP.             | ANTI-VIRUS SOFTWARE            | 783.00   | R        | 12/09/16          | 12/09/16     |                  | 954047      |              |
| 16-02139 1 Z1775               | DE LAGE LANDEN                    | COPIER INSURANCE (JANUARY)     | 299.47   | R        | 12/12/16          | 12/12/16     |                  | 52505815    |              |
| 16-02153 2 Z2159               | OFFICE CONCEPTS GROUP             | 4 RACKS/MULTI INK CARTRIDGES   | 128.87   | R        | 12/13/16          | 12/14/16     |                  | 698361-0    |              |
| 16-02153 3 Z2159               | OFFICE CONCEPTS GROUP             | CD DISC AND PAPER CLIPS        | 62.78    | R        | 12/13/16          | 12/14/16     |                  | 703706-0    |              |
| 16-02215 1 Y0468               | LAACKE & JOYS CO.                 | SHIPPING AND HANDLING FEES     | 50.00    | R        | 12/21/16          | 12/21/16     |                  | 85403       |              |
| 16-02228 1 Y0352               | BOROUGH OF EAST RUTHERFORD -      | PETTY CASH REPLENISHMENT       | 413.07   | R        | 12/22/16          | 12/22/16     |                  |             |              |
| 16-02229 2 00906               | PETTY CASH                        | PETTY CASH - POLICE            | 50.00    | R        | 12/22/16          | 12/22/16     |                  |             |              |
|                                |                                   |                                | 5,050.79 |          |                   |              |                  |             |              |
| 6-01- -131-212                 | SPECIAL POLICE OFFICERS OTHER EXP |                                |          |          |                   |              |                  |             |              |
| 16-01851 1 Z1614               | TURN-OUT UNIFORMS                 | POLICE HAT - NICHOLAS EVANS    | 35.99    | R        | 11/03/16          | 12/08/16     |                  | 170006      |              |
| 16-01851 2 Z1614               | TURN-OUT UNIFORMS                 | TIE BARS/HAT-ROBERT SWISTON    | 32.00    | R        | 11/03/16          | 12/08/16     |                  | 169973      |              |
| 16-01851 3 Z1614               | TURN-OUT UNIFORMS                 | POLICE UNIFORM -NICHOLAS EVANS | 191.92   | R        | 11/03/16          | 12/08/16     |                  | 169726      |              |
| 16-01851 4 Z1614               | TURN-OUT UNIFORMS                 | POLICE UNIFORM -ROBERT SWISTON | 212.91   | R        | 11/03/16          | 12/08/16     |                  | 169718      |              |

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| 6-01-    | -131-212 |       |        | SPECIAL POLICE OFFICERS OTHER EXP | Continued                      |          |          |                   |              |                  |             |            |
| 16-01851 | 5        | Z1614 |        | TURN-OUT UNIFORMS                 | POLICE UNIFORM - DOUG KRAUSE   | 161.92   | R        | 11/03/16          | 12/08/16     |                  | 169697      |            |
| 16-01851 | 6        | Z1614 |        | TURN-OUT UNIFORMS                 | POLICE UNIFORM - K. TORRES     | 225.91   | R        | 12/07/16          | 12/08/16     |                  | 169679      |            |
| 16-01851 | 7        | Z1614 |        | TURN-OUT UNIFORMS                 | POLICE UNIFORM - M. CARUSO     | 227.41   | R        | 12/07/16          | 12/08/16     |                  | 169677      |            |
| 16-01851 | 8        | Z1614 |        | TURN-OUT UNIFORMS                 | 2 STITCHED DUTY BELT-N. EVANS  | 66.99    | R        | 12/07/16          | 12/08/16     |                  | 168283      |            |
| 16-01851 | 9        | Z1614 |        | TURN-OUT UNIFORMS                 | 2 STITCHED DUTY BELT-M. CARUSO | 66.99    | R        | 12/07/16          | 12/08/16     |                  | 168282      |            |
| 16-01851 | 10       | Z1614 |        | TURN-OUT UNIFORMS                 | 2 STITCHED DUTY BELT-K. TORRES | 66.99    | R        | 12/07/16          | 12/08/16     |                  | 168230      |            |
| 16-01851 | 11       | Z1614 |        | TURN-OUT UNIFORMS                 | BROWN BELT - D. KRAUSE         | 64.99    | R        | 12/07/16          | 12/08/16     |                  | 168228      |            |
| 16-01851 | 12       | Z1614 |        | TURN-OUT UNIFORMS                 | LEATHER BROWN BELT -R. SWISTON | 72.99    | R        | 12/07/16          | 12/08/16     |                  | 168227      |            |
| 16-01990 | 1        | Z0671 |        | COMPREHENSIVE PSYCHOLOGICAL       | EMPLOYMENT PSYCH EVALUATION    | 2,375.00 | R        | 11/18/16          | 11/30/16     |                  |             |            |
| 16-02174 | 1        | Z1614 |        | TURN-OUT UNIFORMS                 | MISCELLANEOUS BADGES (FOR SP)  | 456.00   | R        | 12/15/16          | 12/15/16     |                  | 169605-01   |            |
| 16-02174 | 2        | Z1614 |        | TURN-OUT UNIFORMS                 | MISCELLANEOUS BADGES (FOR SP)  | 396.00   | R        | 12/15/16          | 12/15/16     |                  | 169605-01   |            |
| 16-02262 | 1        | Z0278 |        | TAMMY GIL                         | WORK BOOTS REIMBURSEMENT       | 100.00   | R        | 12/23/16          | 12/23/16     |                  |             |            |
|          |          |       |        |                                   |                                | 4,754.01 |          |                   |              |                  |             |            |
| 6-01-    | -132-212 |       |        | TRAFFIC LIGHTS OTHER EXPENSES     |                                |          |          |                   |              |                  |             |            |
| 16-02088 | 1        | Z0622 |        | J. KEANE ELECTRIC COMPANY INC.    | REPLACED GREEN TRAFFIC SIGNAL  | 113.50   | R        | 12/02/16          | 12/20/16     |                  | 6914        |            |
| 16-02088 | 2        | Z0622 |        | J. KEANE ELECTRIC COMPANY INC.    | REPLACED RED TRAFFIC SIGNAL    | 113.50   | R        | 12/02/16          | 12/20/16     |                  | 6914        |            |
| 16-02188 | 3        | 00935 |        | PUBLIC SERVICE ELECTRIC & GAS     | NOVEMBER                       | 370.29   | R        | 12/16/16          | 12/16/16     |                  |             |            |
|          |          |       |        |                                   |                                | 597.29   |          |                   |              |                  |             |            |
| 6-01-    | -134-212 |       |        | FIRST AID OTHER EXPENSES          |                                |          |          |                   |              |                  |             |            |
| 16-01977 | 1        | 00712 |        | IDM MEDICAL SUPPLY                | OXYGEN REFILL (AMBULANCE)      | 135.00   | R        | 11/18/16          | 12/06/16     |                  | S7369       |            |
| 16-02125 | 1        | Z2084 |        | MEDPRO US                         | MAINTENANCE SERVICE AGREEMENT  | 495.00   | R        | 12/12/16          | 12/12/16     |                  | MC28903     |            |
| 16-02125 | 2        | Z2084 |        | MEDPRO US                         | VARIOUS PARTS                  | 208.20   | R        | 12/12/16          | 12/12/16     |                  | 12022016-26 |            |
| 16-02125 | 3        | Z2084 |        | MEDPRO US                         | 24V BATTERY & 24V CHARGER      | 1,254.00 | R        | 12/12/16          | 12/12/16     |                  | 12092016-3  |            |
|          |          |       |        |                                   |                                | 2,092.20 |          |                   |              |                  |             |            |
| 6-01-    | -151-312 |       |        | STREETS AND ROADS OTHER EXP       |                                |          |          |                   |              |                  |             |            |
| 16-01872 | 1        | Z1986 |        | GRAINGER                          | ENGINE DRIVEN PUMP             | 394.43   | R        | 11/03/16          | 12/20/16     |                  | 9246025259  |            |
| 16-01992 | 1        | Z1628 |        | WORK N GEAR                       | WORK BOOTS - PAUL DEROSA       | 150.00   | R        | 11/21/16          | 11/29/16     |                  | HA69865     |            |
| 16-01992 | 2        | Z1628 |        | WORK N GEAR                       | WORK BOOTS - PAUL DEROSA       | 150.00   | R        | 11/21/16          | 11/29/16     |                  | HA60101     |            |
| 16-01992 | 3        | Z1628 |        | WORK N GEAR                       | WORK BOOTS - STEVE BARONE      | 150.00   | R        | 11/21/16          | 11/29/16     |                  | HA69884     |            |
| 16-01992 | 4        | Z1628 |        | WORK N GEAR                       | WORK BOOTS - JEREMY LIEBECK    | 150.00   | R        | 11/21/16          | 11/29/16     |                  | HA69874     |            |
| 16-01992 | 5        | Z1628 |        | WORK N GEAR                       | WORK BOOTS - RICH BALANCE      | 127.50   | R        | 11/21/16          | 11/29/16     |                  | HA68352     |            |
| 16-01992 | 6        | Z1628 |        | WORK N GEAR                       | WORK BOOTS - MIKE AIELLO       | 127.50   | R        | 11/21/16          | 11/29/16     |                  | HA70625     |            |
| 16-01995 | 1        | 00360 |        | COMPLETE SAW SERVICE              | PARTS/MIXED OIL FOR CHAIN SAW  | 97.00    | R        | 11/21/16          | 11/29/16     |                  | 81763       |            |
| 16-02023 | 1        | Z1044 |        | GALLUCCI DESIGNS                  | 6X24 STREET SIGNS              | 450.00   | R        | 11/23/16          | 12/07/16     |                  | 5238        |            |
| 16-02025 | 1        | Z0190 |        | PALISADES SALES CORP.             | INTERNET REPAIR SRVC(THE DPW)  | 1,020.00 | R        | 11/23/16          | 11/29/16     |                  | 953949      |            |

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| 6-01-    | -151-   | 312   |        | STREETS AND ROADS OTHER EXP    | Continued                     |           |      |     |     |            |          |            |           |
| 16-02031 | 1       | 00360 |        | COMPLETE SAW SERVICE           | REPAIRS TO POST HOLE DIGGER   | 165.00    | R    |     |     | 11/23/16   | 12/07/16 | 5604       |           |
| 16-02032 | 1       | Z0323 |        | ATLANTIC COAST FIBERS          | OCTOBER - RECYCLING           | 1,895.72  | R    |     |     | 11/23/16   | 12/01/16 | TNW99224   |           |
| 16-02103 | 1       | Z1628 |        | WORK N GEAR                    | WORK BOOTS - RICH NADLER      | 142.79    | R    |     |     | 12/08/16   | 12/09/16 | HA71724    |           |
| 16-02103 | 2       | Z1628 |        | WORK N GEAR                    | JACKET - HAROLD TILT          | 59.50     | R    |     |     | 12/08/16   | 12/09/16 | HA71930    |           |
| 16-02126 | 1       | Z0431 |        | MID-AMERICAN SALT              | ROAD SALT                     | 4,233.80  | R    |     |     | 12/12/16   | 12/20/16 | 9110       |           |
| 16-02153 | 6       | Z1159 |        | OFFICE CONCEPTS GROUP          | USB DRIVE                     | 169.59    | R    |     |     | 12/13/16   | 12/14/16 | 691882-0   |           |
| 16-02153 | 7       | Z1159 |        | OFFICE CONCEPTS GROUP          | TWO SWITCHES                  | 1,242.98  | R    |     |     | 12/13/16   | 12/14/16 | 686617-0   |           |
| 16-02153 | 8       | Z1159 |        | OFFICE CONCEPTS GROUP          | USB CABLE                     | 35.96     | R    |     |     | 12/13/16   | 12/14/16 | 698221-0   |           |
| 16-02153 | 18      | Z1159 |        | OFFICE CONCEPTS GROUP          | 8 SWITCH PORT FOR COMPUTER    | 109.18    | R    |     |     | 12/21/16   | 12/21/16 | 708039-0   |           |
| 16-02153 | 19      | Z1159 |        | OFFICE CONCEPTS GROUP          | 25FT CABLE FOR PC             | 34.64     | R    |     |     | 12/21/16   | 12/21/16 | 709320-0   |           |
| 16-02153 | 20      | Z1159 |        | OFFICE CONCEPTS GROUP          | USB 3.0, 10 FT. CABLE         | 57.20     | R    |     |     | 12/21/16   | 12/21/16 | 707711-0   |           |
| 16-02219 | 1       | Z1628 |        | WORK N GEAR                    | WORK BOOTS - ROB SWISTON      | 150.00    | R    |     |     | 12/22/16   | 12/22/16 | HA71726    |           |
| 16-02219 | 2       | Z1628 |        | WORK N GEAR                    | WORK BOOTS - RYAN KOSIOR      | 141.95    | R    |     |     | 12/22/16   | 12/22/16 | HA71238    |           |
| 16-02219 | 3       | Z1628 |        | WORK N GEAR                    | WORK BOOTS - AARON MELCHIONNE | 150.00    | R    |     |     | 12/22/16   | 12/22/16 | HA71237    |           |
| 16-02219 | 4       | Z1628 |        | WORK N GEAR                    | WORK BOOTS - KYLE VANDERHORN  | 150.00    | R    |     |     | 12/22/16   | 12/22/16 | HA71243    |           |
| 16-02219 | 5       | Z1628 |        | WORK N GEAR                    | WORK BOOTS - MIKE ALBERTA     | 150.00    | R    |     |     | 12/22/16   | 12/22/16 | HA70488    |           |
| 16-02219 | 6       | Z1628 |        | WORK N GEAR                    | WORK BOOTS - TOM HEBER        | 148.75    | R    |     |     | 12/22/16   | 12/22/16 | HA71239    |           |
| 16-02223 | 1       | Z1044 |        | GALLUCCI DESIGNS               | 24X96 GLASS SIGN W/ LOGO      | 450.00    | R    |     |     | 12/22/16   | 12/22/16 | 5260       |           |
| 16-02226 | 1       | Y0941 |        | MICHAEL ALBERTA                | REIMBURSEMENT FOR DMV TITLES  | 120.00    | R    |     |     | 12/22/16   | 12/22/16 |            |           |
|          |         |       |        |                                |                               | 12,423.49 |      |     |     |            |          |            |           |
| 6-01-    | -151-   | 313   |        | STREETS & ROADS-RECYCLING COST |                               |           |      |     |     |            |          |            |           |
| 16-02021 | 1       | Z0285 |        | LORCO PETROLEUM SERVICES       | USED OIL REMOVAL              | 87.50     | R    |     |     | 11/23/16   | 12/06/16 | 1212046-IN |           |
| 16-02026 | 1       | Y1049 |        | PABCO INDUSTRIES               | BIODEGRADABLE YARD WASTE BAGS | 668.25    | R    |     |     | 11/23/16   | 12/07/16 | 8026165    |           |
| 16-02026 | 2       | Y1049 |        | PABCO INDUSTRIES               | FUEL SURCHARGE                | 2.00      | R    |     |     | 11/23/16   | 12/07/16 | 8026165    |           |
|          |         |       |        |                                |                               | 757.75    |      |     |     |            |          |            |           |
| 6-01-    | -176-   | 412   |        | BOARD OF HEALTH OTHER EXPENSES |                               |           |      |     |     |            |          |            |           |
| 16-01823 | 1       | Z2086 |        | B.C. DEPT. OF HEALTH SERVICES  | 2015-2016 INFLUENZA AGREEMENT | 293.00    | R    |     |     | 11/01/16   | 11/28/16 | FLU15-16ER |           |
| 16-02056 | 1       | Z2086 |        | B.C. DEPT. OF HEALTH SERVICES  | SHARED HEALTH SERVICES        | 27,992.78 | R    |     |     | 12/01/16   | 12/09/16 | SS-2-16-11 |           |
| 16-02094 | 1       | 01084 |        | TYCO ANIMAL CONTROL SERVICE    | ANIMAL CONTROL - NOVEMBER     | 925.00    | R    |     |     | 12/07/16   | 12/13/16 |            |           |
|          |         |       |        |                                |                               | 29,210.78 |      |     |     |            |          |            |           |
| 6-01-    | -201-   | 512   |        | RECREATION OTHER EXPENSES      |                               |           |      |     |     |            |          |            |           |
| 16-01845 | 1       | 01003 |        | RUTGERS YOUTH SPORTS COUNCIL   | 10 SAFETY #4 PACKETS          | 300.00    | R    |     |     | 11/02/16   | 11/23/16 | 17-0042    |           |
| 16-01845 | 2       | 01003 |        | RUTGERS YOUTH SPORTS COUNCIL   | SHIPPING AND HANDLING         | 5.00      | R    |     |     | 11/02/16   | 11/23/16 | 17-0042    |           |
| 16-01971 | 1       | Z0422 |        | IMPRESSIVE PRINTING INC.       | 5.5X8.5 BOOKLET PLAYBILLS     | 640.00    | R    |     |     | 11/18/16   | 11/29/16 | 30457      |           |
| 16-01972 | 1       | Z1235 |        | S&S WORLDWIDE                  | ARTS & CRAFT SUPPLIES         | 38.78     | R    |     |     | 11/18/16   | 12/13/16 | 9280981    |           |

| Account  | P.O. Id  | Item  | Vendor | Description                  | Item Description                | Amount    | Stat | Chk | Enc | First Rcvd | Chk/Void | PO      |
|----------|----------|-------|--------|------------------------------|---------------------------------|-----------|------|-----|-----|------------|----------|---------|
|          |          |       |        |                              |                                 |           |      |     |     | Date       | Date     | Type    |
| 6-01-    | -201-512 |       |        | RECREATION OTHER EXPENSES    | Continued                       |           |      |     |     |            |          |         |
| 16-01973 | 1        | Z0118 |        | MINT PRINTING                | HALLOWEEN FLYER PRINTING        | 125.00    | R    |     |     | 11/18/16   | 11/29/16 | 28889   |
| 16-01974 | 1        | Z1838 |        | JOHNNY ON THE SPOT           | PORTA JOHN - (HANDICAP)         | 250.00    | R    |     |     | 11/18/16   | 12/06/16 | 227300  |
| 16-01974 | 2        | Z1838 |        | JOHNNY ON THE SPOT           | PORTA JOHN - (STANDARD)         | 95.00     | R    |     |     | 11/18/16   | 12/06/16 | 227300  |
| 16-01974 | 3        | Z1838 |        | JOHNNY ON THE SPOT           | PORTA JOHN - (HANDICAP)         | 250.00    | R    |     |     | 11/18/16   | 12/06/16 | 217170  |
| 16-01974 | 4        | Z1838 |        | JOHNNY ON THE SPOT           | PORTA JOHN - (STANDARD)         | 95.00     | R    |     |     | 11/18/16   | 12/06/16 | 217170  |
| 16-01975 | 1        | Z1526 |        | PRO SOUNDS                   | D.J. -HALLOWEEN PARTY 10/30/16  | 475.00    | R    |     |     | 11/18/16   | 11/29/16 | 348098  |
| 16-02006 | 1        | Z0297 |        | GREG BOGAGE                  | BUS DRIVER 11/19/16             | 162.50    | R    |     |     | 11/22/16   | 11/29/16 |         |
| 16-02007 | 1        | 01048 |        | STANS SPORT CENTER           | BASKETBALLS/WHISLES/SCORE BRDS  | 395.00    | R    |     |     | 11/22/16   | 11/29/16 | 1003553 |
| 16-02008 | 1        | Z1837 |        | JOHN SOLIMINE                | BUS DRIVER ON 10/18/16          | 150.00    | R    |     |     | 11/22/16   | 11/29/16 |         |
| 16-02008 | 2        | Z1837 |        | JOHN SOLIMINE                | BUS DRIVER ON 11/05/16          | 175.00    | R    |     |     | 11/22/16   | 11/29/16 |         |
| 16-02008 | 3        | Z1837 |        | JOHN SOLIMINE                | BUS DRIVER ON 11/06/16          | 137.50    | R    |     |     | 11/22/16   | 11/29/16 |         |
| 16-02009 | 1        | Z0297 |        | GREG BOGAGE                  | BUS DRIVER 10/08/16             | 75.00     | R    |     |     | 11/22/16   | 11/29/16 |         |
| 16-02010 | 1        | Z0093 |        | PARTY BOX                    | MULTIPLE TREE LIGHTS            | 50.09     | R    |     |     | 11/22/16   | 11/30/16 | 17206   |
| 16-02017 | 1        | Z0297 |        | GREG BOGAGE                  | BUS DRIVER 11/12/16             | 162.50    | R    |     |     | 11/22/16   | 11/29/16 |         |
| 16-02071 | 1        | 00476 |        | EAST RUTHERFORD RECREATION-  | PETTY CASH REPLENISHMENT        | 171.26    | R    |     |     | 12/02/16   | 12/21/16 |         |
| 16-02072 | 1        | Z0153 |        | EAST RUTHERFORD PTA          | REIMBURSEMENT                   | 1,364.32  | R    |     |     | 12/02/16   | 12/08/16 |         |
| 16-02140 | 1        | Z1125 |        | JR. WILDCAT WRESTLING        | RECREATION WRESTLING            | 3,025.00  | R    |     |     | 12/12/16   | 12/13/16 |         |
| 16-02152 | 1        | Z0436 |        | ER&C THEATRE COMPANY         | REIMBURSEMENT FOR SOUND SYSTEM  | 1,475.00  | R    |     |     | 12/13/16   | 12/13/16 |         |
| 16-02198 | 1        | Z1526 |        | PRO SOUNDS                   | D.J. FOR 12/2/16 TREE LIGHTING  | 200.00    | R    |     |     | 12/21/16   | 12/21/16 |         |
| 16-02221 | 1        | 00481 |        | EAST RUTHERFORD YOUTH SOCCER | SOCCER REFEREE FEES             | 4,435.00  | R    |     |     | 12/22/16   | 12/22/16 |         |
| 16-02222 | 1        | 00481 |        | EAST RUTHERFORD YOUTH SOCCER | UNIFORM REIMBURSEMENT           | 1,625.00  | R    |     |     | 12/22/16   | 12/22/16 |         |
| 16-02263 | 1        | 00677 |        | JOHN HANSEN                  | PRINTER CARTRIDGE REIMBURSEMENT | 39.58     | R    |     |     | 12/23/16   | 12/23/16 |         |
|          |          |       |        |                              |                                 | 15,916.53 |      |     |     |            |          |         |
| 6-01-    | -202-512 |       |        | CELEBRATION OF PUBLIC EVENTS |                                 |           |      |     |     |            |          |         |
| 16-02052 | 1        | Z0383 |        | SHERRILL A. CURTIS           | ACCESS FOR ALL REIMBURSEMENT    | 72.05     | R    |     |     | 12/01/16   | 12/07/16 |         |
| 6-01-    | -227-613 |       |        | DUMPING FEES-CONTRACTUAL     |                                 |           |      |     |     |            |          |         |
| 16-01993 | 1        | Z2109 |        | ENVIRONMENTAL RENEWAL,L.L.C. | COMPACTED LEAF                  | 286.00    | R    |     |     | 11/21/16   | 11/29/16 | 263796  |
| 16-01993 | 2        | Z2109 |        | ENVIRONMENTAL RENEWAL,L.L.C. | CLEANED THATCH, LEAVES &STICKS  | 600.00    | R    |     |     | 11/21/16   | 11/29/16 | 263817  |
| 16-01993 | 3        | Z2109 |        | ENVIRONMENTAL RENEWAL,L.L.C. | COMPACTED MIXED YARD WASTE      | 450.00    | R    |     |     | 11/21/16   | 11/29/16 | 263078  |
| 16-02020 | 1        | Z2109 |        | ENVIRONMENTAL RENEWAL,L.L.C. | MIXED YARD WASTE                | 540.00    | R    |     |     | 11/23/16   | 12/06/16 | 263601  |
| 16-02020 | 2        | Z2109 |        | ENVIRONMENTAL RENEWAL,L.L.C. | COMPACTED MIXED YARD WASTE      | 522.00    | R    |     |     | 11/23/16   | 12/06/16 | 263569  |
| 16-02028 | 1        | Z1776 |        | SAMR                         | ELECTRONIC RECYCLING(8,400LBS)  | 1,775.00  | R    |     |     | 11/23/16   | 12/07/16 | 35661   |
| 16-02104 | 1        | Z2109 |        | ENVIRONMENTAL RENEWAL,L.L.C. | COMPACTED LEAVES                | 377.00    | R    |     |     | 12/08/16   | 12/20/16 | 264413  |
| 16-02104 | 2        | Z2109 |        | ENVIRONMENTAL RENEWAL,L.L.C. | CLEAN UP(THATCH/LEAVES/STICKS)  | 600.00    | R    |     |     | 12/08/16   | 12/20/16 | 264210  |
| 16-02104 | 3        | Z2109 |        | ENVIRONMENTAL RENEWAL,L.L.C. | COMPACTED LEAVES                | 377.00    | R    |     |     | 12/08/16   | 12/20/16 | 264019  |
| 16-02104 | 4        | Z2109 |        | ENVIRONMENTAL RENEWAL,L.L.C. | COMPACTED LEAVES                | 377.00    | R    |     |     | 12/08/16   | 12/20/16 | 264185  |

| Account<br>P.O. Id Item Vendor | Description                      | Item Description                | Amount    | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice    | P0<br>Type |
|--------------------------------|----------------------------------|---------------------------------|-----------|----------|-------------------|--------------|------------------|------------|------------|
| 6-01- -227-613                 | DUMPING FEES-CONTRACTUAL         | Continued                       |           |          |                   |              |                  |            |            |
| 16-02104 5 Z2109               | ENVIRONMENTAL RENEWAL, L.L.C.    | LEAVES                          | 440.00    | R        | 12/08/16          | 12/20/16     |                  | 264223     |            |
| 16-02104 6 Z2109               | ENVIRONMENTAL RENEWAL, L.L.C.    | PALLETS AND/OR CLEAN LUMBER     | 125.00    | R        | 12/08/16          | 12/20/16     |                  | 264297     |            |
| 16-02150 1 Z2241               | SAJO TRANSPORT                   | SOLID DISPOSAL-11/1/16-11/4/16  | 5,415.90  | R        | 12/13/16          | 12/13/16     |                  | 1550006261 |            |
| 16-02150 2 Z2241               | SAJO TRANSPORT                   | SOLID DISPOSAL-11/7-11/10/16    | 4,442.78  | R        | 12/13/16          | 12/13/16     |                  | 1550006276 |            |
| 16-02150 3 Z2241               | SAJO TRANSPORT                   | SOLID DISPOSAL-11/14-11/18/16   | 6,973.29  | R        | 12/13/16          | 12/13/16     |                  | 1550006292 |            |
| 16-02150 4 Z2241               | SAJO TRANSPORT                   | SOLID DISPOSAL-11/21-11/25/16   | 4,102.23  | R        | 12/13/16          | 12/13/16     |                  | 1550006310 |            |
| 16-02150 5 Z2241               | SAJO TRANSPORT                   | SOLID DISPOSAL-11/28-11/30/16   | 5,210.93  | R        | 12/13/16          | 12/13/16     |                  | 1550006324 |            |
|                                |                                  |                                 | 32,614.13 |          |                   |              |                  |            |            |
| 6-01- -251-712                 | SUB CODE OFFICIAL-OTHER EXPENSES |                                 |           |          |                   |              |                  |            |            |
| 16-01798 1 Z2069               | PITNEY BOWES INC.                | POSTAGE MACHINE LEASE-3RD QTR   | 135.54    | R        | 10/18/16          | 11/30/16     |                  | 3301575470 |            |
| 16-02002 1 Z1775               | DE LAGE LANDEN                   | COPIER INSURANCE (BUILDING DPT) | 20.15     | R        | 11/21/16          | 11/30/16     |                  | 51822380   |            |
| 16-02002 2 Z1775               | DE LAGE LANDEN                   | COPIER INSURANCE (BUILDING DPT) | 20.15     | R        | 11/21/16          | 11/30/16     |                  | 52280600   |            |
| 16-02004 1 Z0158               | W.B. MASON                       | 8.5X11 COPIER PAPER             | 104.82    | R        | 11/21/16          | 11/30/16     |                  | 138618229  |            |
| 16-02133 1 00925               | PITNEY BOWES                     | POSTAGE METER INK CARTRIDGE     | 169.98    | R        | 12/12/16          | 12/19/16     |                  | 1002587171 |            |
| 16-02133 2 00925               | PITNEY BOWES                     | POSTAGE METER E-Z SEAL BOTTLE   | 63.99     | R        | 12/12/16          | 12/19/16     |                  | 1002587171 |            |
| 16-02185 1 Z2069               | PITNEY BOWES INC.                | POSTAGE MACHINE LEASE-4TH QTR   | 135.54    | R        | 12/15/16          | 12/20/16     |                  | 3302234506 |            |
| 16-02186 1 Z0158               | W.B. MASON                       | FOLD TOWELS/CALENDARS/BAGS/PAD  | 143.02    | R        | 12/15/16          | 12/20/16     |                  | 139724012  |            |
| 16-02214 1 Z1775               | DE LAGE LANDEN                   | COPIER INSURANCE (BUILDING)     | 20.15     | R        | 12/21/16          | 12/21/16     |                  | 52546861   |            |
|                                |                                  |                                 | 813.34    |          |                   |              |                  |            |            |
| 6-01- -276-811                 | UTILITIES STREET LIGHTING        |                                 |           |          |                   |              |                  |            |            |
| 16-02038 1 Z2192               | AP GAS & ELECTRIC                | OCTOBER - 2 MAPLE STREET        | 94.42     | R        | 11/30/16          | 12/01/16     |                  | 71414659   |            |
| 16-02178 1 Z2297               | CONSTELLATION NEW ENERGY, INC    | NOVEMBER                        | 95.90     | R        | 12/15/16          | 12/15/16     |                  | 0036701973 |            |
| 16-02188 4 00935               | PUBLIC SERVICE ELECTRIC & GAS    | NOVEMBER                        | 25,765.87 | R        | 12/16/16          | 12/16/16     |                  |            |            |
| 16-02204 1 Z2192               | AP GAS & ELECTRIC                | NOVEMBER - 2 MAPLE STREET       | 214.22    | R        | 12/21/16          | 12/21/16     |                  | 72248215   |            |
|                                |                                  |                                 | 26,170.41 |          |                   |              |                  |            |            |
| 6-01- -276-812                 | UTILITIES GASOLINE & DIESEL      |                                 |           |          |                   |              |                  |            |            |
| 16-02048 1 2153                | BOROUGH OF RUTHERFORD            | GASOLINE - 10/1/16-10/31/16     | 4,380.30  | R        | 12/01/16          | 12/08/16     |                  |            |            |
| 16-02063 1 Z1306               | WEX BANK                         | OCTOBER - GASOLINE              | 305.12    | R        | 12/01/16          | 12/01/16     |                  | 47293095   |            |
| 16-02064 1 Z1306               | WEX BANK                         | NOVEMBER - GASOLINE             | 316.88    | R        | 12/01/16          | 12/01/16     |                  | 4767349    |            |
| 16-02138 1 00680               | HEDIGER'S FUEL OIL, INC.         | DIESEL FUEL: NOV. '16           | 2,851.69  | R        | 12/12/16          | 12/12/16     |                  |            |            |
| 16-02176 1 2153                | BOROUGH OF RUTHERFORD            | GASOLINE - 11/1/16-11/30/16     | 3,920.17  | R        | 12/15/16          | 12/22/16     |                  |            |            |
|                                |                                  |                                 | 11,774.16 |          |                   |              |                  |            |            |
| 6-01- -276-814                 | UTILITIES NATURAL GAS & ELECTRIC |                                 |           |          |                   |              |                  |            |            |
| 16-02188 1 00935               | PUBLIC SERVICE ELECTRIC & GAS    | NOVEMBER ELECTRIC               | 11,166.51 | R        | 12/16/16          | 12/16/16     |                  |            |            |

| Account  | P.O. Id  | Item Vendor | Description                      | Item Description               | Amount    | Stat | Chk | Enc | First Rcvd | Chk/Void | Invoice         | P.O. Type |
|----------|----------|-------------|----------------------------------|--------------------------------|-----------|------|-----|-----|------------|----------|-----------------|-----------|
| 6-01-    | -276-814 |             | UTILITIES NATURAL GAS & ELECTRIC | Continued                      |           |      |     |     |            |          |                 |           |
| 16-02188 | 2        | 00935       | PUBLIC SERVICE ELECTRIC & GAS    | NOVEMBER GAS                   | 2,136.16  | R    |     |     | 12/16/16   | 12/16/16 |                 |           |
|          |          |             |                                  |                                | 13,302.67 |      |     |     |            |          |                 |           |
| 6-01-    | -276-815 |             | UTILITIES TELEPHONE & INTERNET   |                                |           |      |     |     |            |          |                 |           |
| 16-02155 | 1        | Z2114       | VERIZON                          | DECEMBER - POLICE "T1" LINES   | 850.66    | R    |     |     | 12/14/16   | 12/23/16 | M55488263616331 |           |
| 16-02156 | 1        | Y1816       | VERIZON BUSINESS                 | NOVEMBER - LONG DISTANCE       | 404.82    | R    |     |     | 12/14/16   | 12/14/16 | 74280315        |           |
| 16-02157 | 1        | Z0322       | VERIZON WIRELESS                 | NOVEMBER # 1                   | 1,165.62  | R    |     |     | 12/14/16   | 12/14/16 | 9775016171      |           |
| 16-02157 | 2        | Z0322       | VERIZON WIRELESS                 | NOVEMBER # 2                   | 270.92    | R    |     |     | 12/14/16   | 12/14/16 | 9775016172      |           |
| 16-02157 | 3        | Z0322       | VERIZON WIRELESS                 | NOVEMBER # 3                   | 221.89    | R    |     |     | 12/14/16   | 12/14/16 | 9775016173      |           |
| 16-02157 | 4        | Z0322       | VERIZON WIRELESS                 | NOVEMBER # 4                   | 88.08     | R    |     |     | 12/14/16   | 12/14/16 | 9775016174      |           |
| 16-02158 | 1        | 00182       | VERIZON                          | NOVEMBER - HERMAN ST FHSE      | 32.91     | R    |     |     | 12/14/16   | 12/19/16 | 201933951880888 |           |
| 16-02158 | 2        | 00182       | VERIZON                          | NOVEMBER -HERMAN FHSE INTERNET | 261.26    | R    |     |     | 12/14/16   | 12/19/16 | 201933692118176 |           |
| 16-02158 | 3        | 00182       | VERIZON                          | NOVEMBER - GENERAL PHONE BILL  | 4,614.28  | R    |     |     | 12/14/16   | 12/19/16 | 201V62032899920 |           |
| 16-02160 | 1        | 00182       | VERIZON                          | DECEMBER - GENERAL PHONE BILL  | 4,604.13  | R    |     |     | 12/14/16   | 12/14/16 | 201V62032899920 |           |
| 16-02160 | 2        | 00182       | VERIZON                          | DECEMBER -HERMAN FHSE INTERNET | 261.26    | R    |     |     | 12/23/16   | 12/23/16 | 201933692118176 |           |
| 16-02160 | 3        | 00182       | VERIZON                          | DECEMBER -HERMAN ST FHSE       | 32.91     | R    |     |     | 12/23/16   | 12/23/16 | 20193395180888  |           |
| 16-02162 | 1        | Z0789       | VERIZON                          | NOVEMBER-POLICE INTERNET CAM 4 | 154.99    | R    |     |     | 12/14/16   | 12/14/16 | 751994397000147 |           |
| 16-02162 | 2        | Z0789       | VERIZON                          | NOVEMBER-POLICE INTERNET CAM 5 | 124.98    | R    |     |     | 12/14/16   | 12/14/16 | 854518607000153 |           |
| 16-02162 | 3        | Z0789       | VERIZON                          | NOVEMBER - DPW TV              | 99.72     | R    |     |     | 12/15/16   | 12/19/16 | 452579407000195 |           |
| 16-02163 | 1        | Z0789       | VERIZON                          | DECEMBER-POLICE INTERNET CAM 1 | 83.08     | R    |     |     | 12/14/16   | 12/14/16 | 851650259000190 |           |
| 16-02163 | 2        | Z0789       | VERIZON                          | DECEMBER-POLICE INTERNET CAM 2 | 82.89     | R    |     |     | 12/14/16   | 12/14/16 | 652024153000154 |           |
| 16-02163 | 3        | Z0789       | VERIZON                          | DECEMBER-POLICE INTERNET CAM 3 | 32.43     | R    |     |     | 12/14/16   | 12/14/16 | 752071639000133 |           |
| 16-02163 | 4        | Z0789       | VERIZON                          | DECEMBER-CARLTON AVE. FHSE     | 93.70     | R    |     |     | 12/14/16   | 12/14/16 | 552987285000121 |           |
| 16-02163 | 5        | Z0789       | VERIZON                          | DECEMBER - DPW INTERNET        | 159.99    | R    |     |     | 12/14/16   | 12/14/16 | 452859371000185 |           |
| 16-02163 | 6        | Z0789       | VERIZON                          | DECEMBER - INTERNET CAM 4      | 154.99    | R    |     |     | 12/21/16   | 12/21/16 | 751994397000147 |           |
| 16-02163 | 7        | Z0789       | VERIZON                          | DECEMBER - INTERNET CAM 5      | 124.98    | R    |     |     | 12/21/16   | 12/21/16 | 854518607000153 |           |
| 16-02163 | 8        | Z0789       | VERIZON                          | DECEMBER - DPW TV              | 106.88    | R    |     |     | 12/23/16   | 12/23/16 | 452579407000195 |           |
| 16-02168 | 1        | 00929       | NETWORK BILLING SYS.DBA FUSION   | NOVEMBER- 312 GROVE ST PHONE   | 326.51    | R    |     |     | 12/14/16   | 12/14/16 | 02508665        |           |
| 16-02169 | 1        | 00929       | NETWORK BILLING SYS.DBA FUSION   | DECEMBER - 312 GROVE ST PHONE  | 327.94    | R    |     |     | 12/14/16   | 12/14/16 | 02513854        |           |
| 16-02170 | 1        | 00201       | SPECTROTREL                      | NOVEMBER 2016 - 312 GROVE ST   | 247.59    | R    |     |     | 12/14/16   | 12/14/16 | 7869017         |           |
| 16-02171 | 1        | Z0205       | COMCAST                          | NOVEMBER - HERMAN ST. FHSE     | 114.90    | R    |     |     | 12/14/16   | 12/14/16 |                 |           |
| 16-02171 | 2        | Z0205       | COMCAST                          | NOVEMBER - MUNICIPAL BUILDING  | 276.77    | R    |     |     | 12/14/16   | 12/14/16 |                 |           |
| 16-02171 | 3        | Z0205       | COMCAST                          | NOVEMBER - POLICE STATION      | 139.85    | R    |     |     | 12/14/16   | 12/14/16 |                 |           |
| 16-02171 | 4        | Z0205       | COMCAST                          | NOVEMBER - GROVE ST. FHSE      | 79.45     | R    |     |     | 12/14/16   | 12/14/16 |                 |           |
| 16-02172 | 1        | Z0205       | COMCAST                          | DECEMBER - POLICE VIDEO ACCT   | 8.38      | R    |     |     | 12/14/16   | 12/15/16 |                 |           |
| 16-02172 | 2        | Z0205       | COMCAST                          | DECEMBER - CIVIC CENTER        | 226.28    | R    |     |     | 12/14/16   | 12/15/16 |                 |           |
| 16-02172 | 3        | Z0205       | COMCAST                          | DECEMBER -FIRE VIDEO ACCT      | 43.98     | R    |     |     | 12/14/16   | 12/15/16 |                 |           |
| 16-02172 | 4        | Z0205       | COMCAST                          | DECEMBER - GROVE ST. FHSE      | 76.37     | R    |     |     | 12/21/16   | 12/21/16 |                 |           |

| Account<br>P.O. Id Item Vendor | Description                    | Item Description               | Amount           | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice     | P.O.<br>Type |
|--------------------------------|--------------------------------|--------------------------------|------------------|----------|-------------------|--------------|------------------|-------------|--------------|
| 6-01- -276-815                 | UTILITIES TELEPHONE & INTERNET | Continued                      |                  |          |                   |              |                  |             |              |
| 16-02172 5 Z0205               | COMCAST                        | DECEMBER - POLICE STATION      | 139.85           | R        | 12/21/16          | 12/21/16     |                  |             |              |
| 16-02202 1 Z0322               | VERIZON WIRELESS               | DECEMBER - WIRELESS ACCT. #1   | 1,165.56         | R        | 12/21/16          | 12/21/16     |                  | 9776687483  |              |
| 16-02202 2 Z0322               | VERIZON WIRELESS               | DECEMBER - WIRELESS ACCT. #2   | 256.62           | R        | 12/21/16          | 12/21/16     |                  | 9776687484  |              |
| 16-02202 3 Z0322               | VERIZON WIRELESS               | DECEMBER - WIRELESS ACCT. #3   | 224.53           | R        | 12/21/16          | 12/21/16     |                  | 9776687485  |              |
| 16-02202 4 Z0322               | VERIZON WIRELESS               | DECEMBER - WIRELESS ACCT. #5   | 87.98            | R        | 12/21/16          | 12/21/16     |                  | 9776687486  |              |
|                                |                                |                                | <u>17,769.93</u> |          |                   |              |                  |             |              |
| 6-01- -276-816                 | UTILITIES WATER                |                                |                  |          |                   |              |                  |             |              |
| 16-02166 1 Y0115               | SUEZ WATER NEW JERSEY          | OCTOBER 2016                   | 1,823.06         | R        | 12/14/16          | 12/19/16     |                  |             |              |
| 16-02189 1 Y0115               | SUEZ WATER NEW JERSEY          | SEASONAL METERS                | 23,714.26        | R        | 12/20/16          | 12/20/16     |                  |             |              |
| 16-02259 1 Y0115               | SUEZ WATER NEW JERSEY          | NOVEMBER 2016                  | 1,312.47         | R        | 12/23/16          | 12/23/16     |                  |             |              |
|                                |                                |                                | <u>26,849.79</u> |          |                   |              |                  |             |              |
| 6-01- -276-817                 | FIRE HYDRANT SERVICES          |                                |                  |          |                   |              |                  |             |              |
| 16-02165 1 Y0115               | SUEZ WATER NEW JERSEY          | NOVEMBER 2016 - (HYDRANTS)     | 10,777.29        | R        | 12/14/16          | 12/23/16     |                  |             |              |
| 16-02205 1 Y0115               | SUEZ WATER NEW JERSEY          | DECEMBER 2016 - (HYDRANTS)     | 10,791.44        | R        | 12/21/16          | 12/23/16     |                  |             |              |
|                                |                                |                                | <u>21,568.73</u> |          |                   |              |                  |             |              |
| 6-01- -276-818                 | POSTAGE                        |                                |                  |          |                   |              |                  |             |              |
| 16-02054 1 Z1941               | MATILFINANCE                   | LEASE PAYMENT 9/22/16-12/21/16 | 770.52           | R        | 12/01/16          | 12/01/16     |                  | N6252054    |              |
| 16-02060 1 00501               | FEDEX                          | 11/16/16 MAGICCARD LTD         | 131.90           | R        | 12/01/16          | 12/14/16     |                  | 5-617-27924 |              |
| 16-02074 1 Z0481               | UNITED STATES POSTAL SERVICE   | REPLENISH POSTAGE              | 4,000.00         | R        | 12/02/16          | 12/02/16     |                  |             |              |
|                                |                                |                                | <u>4,902.42</u>  |          |                   |              |                  |             |              |
| 6-01- -276-821                 | VEHICLE MAINTENANCE OTHER EXP  |                                |                  |          |                   |              |                  |             |              |
| 16-01297 1 Z1848               | CUMMINS POWER SYSTEMS          | REPAIR FUEL LEAK/REPLACE HOSE  | 1,494.37         | R        | 07/27/16          | 12/01/16     |                  | 002-43035   |              |
| 16-01877 1 Z0216               | FASTENAL                       | 48 BRAKE CLEANERS              | 123.84           | R        | 11/04/16          | 11/23/16     |                  | NJESR4568   |              |
| 16-01877 2 Z0216               | FASTENAL                       | OIL AND RUST PREVENTER         | 125.82           | R        | 11/04/16          | 11/23/16     |                  | NJESR4568   |              |
| 16-01877 3 Z0216               | FASTENAL                       | SHIPPING AND HANDLING          | 40.82            | R        | 11/22/16          | 11/23/16     |                  | NJESR4568   |              |
| 16-01878 1 Z1848               | CUMMINS POWER SYSTEMS          | REPAIRED INTAKE HEATER RELAY   | 802.00           | R        | 11/04/16          | 12/01/16     |                  | 002-54215   |              |
| 16-01879 1 Z0349               | SUTPHEN EAST CORP. SALES       | A PUMPER SERVICES              | 675.00           | R        | 11/04/16          | 11/23/16     |                  | E0000802    |              |
| 16-01879 2 Z0349               | SUTPHEN EAST CORP. SALES       | AERIAL A SERVICE/INSTALL RUNG  | 1,763.60         | R        | 11/04/16          | 11/23/16     |                  | E0000799    |              |
| 16-01879 3 Z0349               | SUTPHEN EAST CORP. SALES       | AERIAL A SERVICES              | 1,600.00         | R        | 11/04/16          | 11/23/16     |                  | E0000798    |              |
| 16-01879 4 Z0349               | SUTPHEN EAST CORP. SALES       | AERIAL A SERVICES              | 675.00           | R        | 11/04/16          | 11/23/16     |                  | E0000801    |              |
| 16-01879 5 Z0349               | SUTPHEN EAST CORP. SALES       | A PUMPER SERVICE               | 775.00           | R        | 11/04/16          | 11/23/16     |                  | E0000805    |              |
| 16-01880 1 00710               | HOMETOWN AUTO PARTS, INC.      | CONTROL ARM ASSEMBLY (PD # 9)  | 68.99            | R        | 11/04/16          | 11/23/16     |                  | 969156      |              |
| 16-01880 2 00710               | HOMETOWN AUTO PARTS, INC.      | PAINT (PD TRUCK)               | 170.00           | R        | 11/04/16          | 11/23/16     |                  | 969398      |              |
| 16-01880 3 00710               | HOMETOWN AUTO PARTS, INC.      | BELT ( PD # 9)                 | 36.99            | R        | 11/04/16          | 11/23/16     |                  | 969293      |              |

| Account  | Description |        | Item Description                | Amount   | Stat | First Rcvd | Chk/Void | PO         |
|----------|-------------|--------|---------------------------------|----------|------|------------|----------|------------|
| P.O. Id  | Item        | Vendor |                                 |          |      | Enc Date   | Date     | Type       |
| 6-01-    | -276-821    |        | VEHICLE MAINTENANCE OTHER EXP   |          |      |            |          |            |
| 16-01880 | 4           | 00710  | HOMETOWN AUTO PARTS, INC.       | 117.41-  | R    | 11/04/16   | 11/23/16 | 969680     |
| 16-01880 | 5           | 00710  | FUEL FILTERS/SWAY BAR LINK      | 41.29    | R    | 11/04/16   | 11/23/16 | 969637     |
| 16-01880 | 6           | 00710  | AIR FILTER (DPW # 5)            | 79.96    | R    | 11/04/16   | 11/23/16 | 969705     |
| 16-01880 | 7           | 00710  | WIPER BLADES (DPW # 37)         | 187.74   | R    | 11/04/16   | 11/23/16 | 969754     |
| 16-01880 | 8           | 00710  | BRAKE PADS (PD DET. TAHOE)      | 82.49    | R    | 11/04/16   | 11/23/16 | 969855     |
| 16-01880 | 9           | 00710  | FUEL PUMP KIT                   | 290.33   | R    | 11/04/16   | 11/23/16 | 969831     |
| 16-01880 | 10          | 00710  | AUTO EJECT (FD TRACTOR TRUCK)   | 59.99    | R    | 11/04/16   | 11/23/16 | 970111     |
| 16-01880 | 11          | 00710  | REBUILD FUEL PUMP               | 94.05    | R    | 11/04/16   | 11/23/16 | 970168     |
| 16-01880 | 12          | 00710  | BLOWER MOTOR-AC/HEATER (PD#17)  | 124.77   | R    | 11/04/16   | 11/23/16 | 970211     |
| 16-01880 | 13          | 00710  | MINIATURE LAMP                  | 25.80    | R    | 11/04/16   | 11/23/16 | 968235     |
| 16-01880 | 14          | 00710  | HOSE                            | 4.38     | R    | 11/04/16   | 11/23/16 | 968366     |
| 16-01880 | 15          | 00710  | SPARK PLUG                      | 64.56    | R    | 11/04/16   | 11/23/16 | 968828     |
| 16-01880 | 16          | 00710  | WINTER WASH                     | 31.98    | R    | 11/04/16   | 11/23/16 | 968946     |
| 16-01880 | 17          | 00710  | RAGS IN A BOX                   | 72.98    | R    | 11/04/16   | 11/23/16 | 968908     |
| 16-01955 | 1           | 00420  | AIR FILTER (DPW # 16)           | 275.00   | R    | 11/14/16   | 11/30/16 | 33827      |
| 16-01956 | 1           | 00446  | REBUILD CARBURETOR              | 359.98   | R    | 11/14/16   | 11/30/16 | 541177     |
| 16-01956 | 2           | 00446  | BACK UP CAMERAS                 | 143.35   | R    | 11/14/16   | 11/30/16 | 542693     |
| 16-01956 | 3           | 00446  | BATTERY COVER (DPW #3)          | 176.34   | R    | 11/14/16   | 11/30/16 | 541149     |
| 16-01956 | 4           | 00446  | WATER PUMP (DPW #4)             | 844.65   | R    | 11/14/16   | 11/30/16 | 71551      |
| 16-01957 | 1           | 00261  | ENGINE WORK (DPW #1)            | 1,165.00 | R    | 11/14/16   | 11/30/16 | 82539      |
| 16-01957 | 2           | 00261  | 4 TIRES & MOUNTING (DPW #2)     | 713.98   | R    | 11/14/16   | 11/30/16 | 82533      |
| 16-01957 | 3           | 00261  | 2 TIRES & MOUNTING (DPW #4)     | 657.20   | R    | 11/14/16   | 11/30/16 | 82605      |
| 16-01957 | 4           | 00261  | 5 TIRES & MOUNTING (FP#1 & #53) | 447.38   | R    | 11/14/16   | 11/30/16 | 82613      |
| 16-01957 | 5           | 00261  | 2 TIRES & MOUNTING (PD # 7)     | 50.50    | R    | 11/14/16   | 11/30/16 | 82373      |
| 16-01957 | 6           | 00261  | FLAT REPAIR (DPW # 2)           | 33.99    | R    | 11/14/16   | 11/30/16 | 82380      |
| 16-01957 | 7           | 00261  | FLAT REPAIR (PD # 21)           | 1,478.46 | R    | 11/14/16   | 11/30/16 | 82426      |
| 16-01957 | 8           | 00261  | 4 TIRES & MOUNTING (PD # 3)     | 1,427.96 | R    | 11/14/16   | 11/30/16 | 82459      |
| 16-01957 | 9           | 00261  | 4 TIRES & MOUNTING (PD # 4)     | 335.48   | R    | 11/14/16   | 11/30/16 | 82275      |
| 16-01957 | 10          | 00261  | 2 TIRES & MOUNTING (PD # 5)     | 33.99    | R    | 11/14/16   | 11/30/16 | 82052      |
| 16-01958 | 1           | 00180  | FLAT REPAIR (DPW # 6)           | 2,319.22 | R    | 11/14/16   | 11/30/16 | CVCS221489 |
| 16-01958 | 2           | 00180  | FRONT END / BRAKES (P.D.#18)    | 5,331.54 | R    | 11/14/16   | 11/30/16 | CVCS221151 |
| 16-01958 | 3           | 00180  | ENGINE WORK (DPW # 36)          | 228.88   | R    | 11/14/16   | 11/30/16 | CVCS216873 |
| 16-01959 | 1           | 01002  | REPLACED SOLENOID (SENIOR CAR)  | 110.00   | R    | 11/14/16   | 12/06/16 | 47981      |
| 16-01959 | 2           | 01002  | ADJUSTMENT OF PRESSURE (DPW#2)  | 46.30    | R    | 11/14/16   | 12/06/16 | 47951      |
| 16-01960 | 1           | 00880  | FILTER BREATHER ASSY. (DPW #1)  | 196.25   | R    | 11/14/16   | 11/30/16 | 95804      |
| 16-01963 | 1           | Z0874  | BOLTS/CAP SCREWS/PLOW BOLTS     | 1,902.50 | R    | 11/17/16   | 12/06/16 | 41224      |
| 16-01964 | 1           | 00155  | 12X8 HEAVY DUTY HOSE (DPW #18)  | 495.00   | R    | 11/17/16   | 11/30/16 | 5851       |
| 16-01964 | 2           | 00155  | WELD/REPAIR SEAT FRAME (DPW#8)  | 195.00   | R    | 11/17/16   | 11/30/16 | 5851       |
| 16-01964 | 2           | 00155  | REPAIRED FRONT SEAT (FP#1)      |          | R    | 11/17/16   | 11/30/16 |            |

| Account        | Description                   |       | Item Description              | Amount   | Stat | Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice    | P.O.<br>Type |
|----------------|-------------------------------|-------|-------------------------------|----------|------|-----|-------------------|--------------|------------------|------------|--------------|
| 6-01- -276-821 | VEHICLE MAINTENANCE OTHER EXP |       | Continued                     |          |      |     |                   |              |                  |            |              |
| 16-01965       | 1                             | Z1152 | U.S. MUNICIPAL SUPPLY, INC.   | 543.40   | R    |     | 11/17/16          | 11/30/16     |                  | 6105900    |              |
| 16-01965       | 2                             | Z1152 | U.S. MUNICIPAL SUPPLY, INC.   | 40.00    | R    |     | 11/17/16          | 11/30/16     |                  | 6105900    |              |
| 16-01966       | 1                             | 00710 | HOMETOWN AUTO PARTS, INC.     | 33.38    | R    |     | 11/17/16          | 11/30/16     |                  | 970686     |              |
| 16-01966       | 2                             | 00710 | HOMETOWN AUTO PARTS, INC.     | 95.88    | R    |     | 11/17/16          | 11/30/16     |                  | 970710     |              |
| 16-01966       | 3                             | 00710 | HOMETOWN AUTO PARTS, INC.     | 33.99    | R    |     | 11/17/16          | 11/30/16     |                  | 970665     |              |
| 16-01966       | 4                             | 00710 | HOMETOWN AUTO PARTS, INC.     | 10.64    | R    |     | 11/18/16          | 11/30/16     |                  | 970290     |              |
| 16-01966       | 5                             | 00710 | HOMETOWN AUTO PARTS, INC.     | 33.38    | R    |     | 11/18/16          | 11/30/16     |                  | 970423     |              |
| 16-01966       | 6                             | 00710 | HOMETOWN AUTO PARTS, INC.     | 234.90   | R    |     | 11/18/16          | 11/30/16     |                  | 970476     |              |
| 16-01966       | 7                             | 00710 | HOMETOWN AUTO PARTS, INC.     | 81.44    | R    |     | 11/18/16          | 11/30/16     |                  | 970534     |              |
| 16-01967       | 1                             | Z1773 | NEW JERSEY EMERGENCY VEHICLES | 368.00   | R    |     | 11/17/16          | 11/30/16     |                  | 0069078-IN |              |
| 16-01968       | 1                             | Z1194 | PRAXAIR DISTRIBUTION INC.     | 63.65    | R    |     | 11/17/16          | 11/30/16     |                  | 74235552   |              |
| 16-01968       | 2                             | Z1194 | PRAXAIR DISTRIBUTION INC.     | 63.65    | R    |     | 11/18/16          | 11/30/16     |                  | 74559291   |              |
| 16-01969       | 1                             | Z0311 | MC GEE'S TOWING               | 250.00   | R    |     | 11/18/16          | 11/30/16     |                  | 109150     |              |
| 16-01970       | 1                             | 00268 | STEWART & STEVESON POWER PRDT | 87.12    | R    |     | 11/18/16          | 11/30/16     |                  | 2444039    |              |
| 16-02073       | 1                             | 01002 | SANITATION EQUIPMENT          | 75.92    | R    |     | 12/02/16          | 12/13/16     |                  | 48040      |              |
| 16-02073       | 2                             | 01002 | SANITATION EQUIPMENT          | 2,962.34 | R    |     | 12/02/16          | 12/13/16     |                  | 48091      |              |
| 16-02075       | 1                             | Z0355 | ROUTE 46 CHRYSLER JEEP DODGE  | 144.27   | R    |     | 12/02/16          | 12/09/16     |                  | 211135C    |              |
| 16-02076       | 1                             | 00261 | C & C TIRE, INC.              | 84.00    | R    |     | 12/02/16          | 12/13/16     |                  | 82674      |              |
| 16-02076       | 2                             | 00261 | C & C TIRE, INC.              | 762.29   | R    |     | 12/02/16          | 12/13/16     |                  | 82554      |              |
| 16-02076       | 3                             | 00261 | C & C TIRE, INC.              | 33.99    | R    |     | 12/02/16          | 12/13/16     |                  | 82566      |              |
| 16-02077       | 1                             | 00143 | AUTOMOTIVE BRAKE CO.          | 47.12    | R    |     | 12/02/16          | 12/20/16     |                  | 1613741    |              |
| 16-02077       | 2                             | 00143 | AUTOMOTIVE BRAKE CO.          | 528.34   | R    |     | 12/02/16          | 12/20/16     |                  | 1613469    |              |
| 16-02078       | 1                             | 00155 | ALSTAR SEATING                | 753.48   | R    |     | 12/02/16          | 12/20/16     |                  | 5909       |              |
| 16-02079       | 1                             | Z0523 | DAVID WEBER OIL CO.           | 787.00   | R    |     | 12/02/16          | 12/13/16     |                  | 439285     |              |
| 16-02079       | 2                             | Z0523 | DAVID WEBER OIL CO.           | 7.00     | R    |     | 12/02/16          | 12/13/16     |                  | 439285     |              |
| 16-02080       | 1                             | Z1194 | PRAXAIR DISTRIBUTION INC.     | 62.00    | R    |     | 12/02/16          | 12/09/16     |                  | 74916708   |              |
| 16-02081       | 1                             | 00710 | HOMETOWN AUTO PARTS, INC.     | 31.38    | R    |     | 12/02/16          | 12/13/16     |                  | 970982     |              |
| 16-02081       | 2                             | 00710 | HOMETOWN AUTO PARTS, INC.     | 29.67    | R    |     | 12/02/16          | 12/13/16     |                  | 971038     |              |
| 16-02081       | 3                             | 00710 | HOMETOWN AUTO PARTS, INC.     | 13.69    | R    |     | 12/02/16          | 12/13/16     |                  | 971037     |              |
| 16-02081       | 4                             | 00710 | HOMETOWN AUTO PARTS, INC.     | 1.77     | R    |     | 12/02/16          | 12/13/16     |                  | 970788     |              |
| 16-02081       | 5                             | 00710 | HOMETOWN AUTO PARTS, INC.     | 68.40    | R    |     | 12/02/16          | 12/13/16     |                  | 971121     |              |
| 16-02081       | 6                             | 00710 | HOMETOWN AUTO PARTS, INC.     | 187.76   | R    |     | 12/02/16          | 12/13/16     |                  | 971270     |              |
| 16-02081       | 7                             | 00710 | HOMETOWN AUTO PARTS, INC.     | 66.76    | R    |     | 12/02/16          | 12/13/16     |                  | 971214     |              |
| 16-02081       | 8                             | 00710 | HOMETOWN AUTO PARTS, INC.     | 113.25   | R    |     | 12/02/16          | 12/13/16     |                  | 971416     |              |
| 16-02081       | 9                             | 00710 | HOMETOWN AUTO PARTS, INC.     | 108.00   | R    |     | 12/02/16          | 12/13/16     |                  | 971539     |              |
| 16-02081       | 10                            | 00710 | HOMETOWN AUTO PARTS, INC.     | 7.38     | R    |     | 12/02/16          | 12/13/16     |                  | 971395     |              |
| 16-02081       | 11                            | 00710 | HOMETOWN AUTO PARTS, INC.     | 719.96   | R    |     | 12/02/16          | 12/13/16     |                  | 971417     |              |
| 16-02081       | 12                            | 00710 | HOMETOWN AUTO PARTS, INC.     | 26.40    | R    |     | 12/02/16          | 12/13/16     |                  | 971522     |              |

| Account<br>P.O. Id Item Vendor | Description                   | Item Description                 | Amount    | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice    | P0<br>Type |
|--------------------------------|-------------------------------|----------------------------------|-----------|----------|-------------------|--------------|------------------|------------|------------|
| 6-01- -276-821                 | VEHICLE MAINTENANCE OTHER EXP | Continued                        |           |          |                   |              |                  |            |            |
| 16-02081 13 00710              | HOMETOWN AUTO PARTS, INC.     | MARKER KIT (SNOW PLOWS)          | 46.93     | R        | 12/02/16          | 12/13/16     |                  | 971591     |            |
| 16-02082 1 00446               | DELUXE INTERNATIONAL TRUCKS   | BLENDER DOOR MOTOR (DPW #4)      | 37.76     | R        | 12/02/16          | 12/13/16     |                  | 543723     |            |
| 16-02083 1 Z0349               | SUTPHEN EAST CORP. SALES      | REPLACED DAMAGED LADDER RUNG     | 1,739.37  | R        | 12/02/16          | 12/08/16     |                  | E0000874   |            |
| 16-02108 1 Z0349               | SUTPHEN EAST CORP. SALES      | GAUGE, CHROME BEXEL W/U-CLAMP    | 98.60     | R        | 12/08/16          | 12/13/16     |                  | E0000773   |            |
| 16-02111 1 00180               | BELLAVIA CHEVROLET GEO BUICK  | FRONT END WHEEL ALIGNMENT PD18   | 143.56    | R        | 12/09/16          | 12/20/16     |                  | CVC5222344 |            |
| 16-02113 1 00261               | C & C TIRE, INC.              | FLAT REPAIR / BOOTS (DPW # 6)    | 50.50     | R        | 12/09/16          | 12/20/16     |                  | 82770      |            |
| 16-02113 2 00261               | C & C TIRE, INC.              | FLAT REPAIR (FD CHIEF TRUCK)     | 25.00     | R        | 12/09/16          | 12/20/16     |                  | 82798      |            |
| 16-02113 3 00261               | C & C TIRE, INC.              | FLAT REPAIR/ BOOTS(DET. TOYOTA)  | 33.99     | R        | 12/09/16          | 12/20/16     |                  | 82729      |            |
| 16-02113 4 00261               | C & C TIRE, INC.              | WHL CAP/CASING/MOUNTING(DPW#2)   | 516.99    | R        | 12/09/16          | 12/20/16     |                  | 82746      |            |
| 16-02114 1 00710               | HOMETOWN AUTO PARTS, INC.     | HOSES (DPW # 16)                 | 232.43    | R        | 12/09/16          | 12/20/16     |                  | 971991     |            |
| 16-02114 2 00710               | HOMETOWN AUTO PARTS, INC.     | BATTERY / CORE DEPOSIT(DPW# 7)   | 100.69    | R        | 12/09/16          | 12/20/16     |                  | 972299     |            |
| 16-02114 3 00710               | HOMETOWN AUTO PARTS, INC.     | CARBURETOR CLEANER               | 35.88     | R        | 12/09/16          | 12/20/16     |                  | 972328     |            |
| 16-02114 4 00710               | HOMETOWN AUTO PARTS, INC.     | WIPE BLADE (FD ENGINE # 3)       | 15.43     | R        | 12/09/16          | 12/20/16     |                  | 972415     |            |
| 16-02114 5 00710               | HOMETOWN AUTO PARTS, INC.     | FITTING, COUPLING, SEALANT(ENG2) | 57.02     | R        | 12/09/16          | 12/20/16     |                  | 972424     |            |
| 16-02114 6 00710               | HOMETOWN AUTO PARTS, INC.     | BUYERS                           | 213.76    | R        | 12/09/16          | 12/20/16     |                  | 972582     |            |
| 16-02114 7 00710               | HOMETOWN AUTO PARTS, INC.     | PLOW OIL                         | 29.98     | R        | 12/09/16          | 12/20/16     |                  | 972583     |            |
| 16-02114 8 00710               | HOMETOWN AUTO PARTS, INC.     | SILICONE (DPW #1)                | 6.33      | R        | 12/09/16          | 12/20/16     |                  | 972677     |            |
| 16-02114 9 00710               | HOMETOWN AUTO PARTS, INC.     | STROBE KIT, FUSES, BATTERY ASC.  | 270.86    | R        | 12/09/16          | 12/20/16     |                  | 972704     |            |
| 16-02114 10 00710              | HOMETOWN AUTO PARTS, INC.     | PRIMARY WIRES/GAUGE(SEWER TRK)   | 180.69    | R        | 12/09/16          | 12/20/16     |                  | 972635     |            |
| 16-02114 11 00710              | HOMETOWN AUTO PARTS, INC.     | CERAMIC BRAKE LUBE               | 37.38     | R        | 12/09/16          | 12/20/16     |                  | 972670     |            |
| 16-02115 1 Z1848               | CUMMINS POWER SYSTEMS         | COOLANT HSE/RADIATOR TNK LEAKS   | 715.97    | R        | 12/09/16          | 12/09/16     |                  | 002-61150  |            |
| 16-02135 1 Z2194               | PRAXAIR DISTRIBUTION INC.     | MONTHLY CYLINDER RENTAL-NOV'16   | 63.65     | R        | 12/12/16          | 12/20/16     |                  | 75282735   |            |
|                                |                               |                                  | 42,039.92 |          |                   |              |                  |            |            |
| 6-01- -277-819                 | CONTINGENT                    |                                  |           |          |                   |              |                  |            |            |
| 16-02193 1 Z1801               | NJ MOTOR VEHICLE COMMISSION   | 2017 ANNUAL ADMINISTRATIVE FEE   | 150.00    | R        | 12/20/16          | 12/20/16     |                  | 01019810-A |            |
| 6-01- -350-112                 | MUNICIPAL COURT OTHER EXP     |                                  |           |          |                   |              |                  |            |            |
| 16-02016 1 00322               | C&K PRINTING CO., INC.        | 1000 ERMIC ENVELOPES             | 57.80     | R        | 11/22/16          | 12/09/16     |                  | 13770      |            |
| 16-02016 2 00322               | C&K PRINTING CO., INC.        | WHITE PLEA SHEETS                | 123.40    | R        | 11/22/16          | 12/09/16     |                  | 13770      |            |
| 16-02016 3 00322               | C&K PRINTING CO., INC.        | CANARY PLEA SHEETS               | 82.80     | R        | 11/22/16          | 12/09/16     |                  | 13770      |            |
| 16-02043 1 Z0329               | RICHARD G. POTTER, ESQ.       | COURT PUBLIC DEFENDER-DECEMBER   | 833.33    | R        | 11/30/16          | 12/01/16     |                  |            |            |
| 16-02141 1 Z0306               | ANDREW CIMILUCA               | PROFESSIONAL SERVICE - NOV.      | 690.00    | R        | 12/12/16          | 12/12/16     |                  |            |            |
| 16-02153 17 Z2159              | OFFICE CONCEPTS GROUP         | LEGAL FILES/ENVELOPES/BINDERS    | 134.85    | R        | 12/14/16          | 12/14/16     |                  | 699621-0   |            |
| 16-02173 1 Z2037               | NEOPOST USA INC               | METER RENTAL FEE                 | 263.34    | R        | 12/15/16          | 12/15/16     |                  | 54321534   |            |
| 16-02173 2 Z2037               | NEOPOST USA INC               | ONLINE RATE MAINTENANCE          | 138.60    | R        | 12/15/16          | 12/15/16     |                  | 54321534   |            |
| 16-02173 3 Z2037               | NEOPOST USA INC               | ADVANTAGE PLUS FOR POC           | 34.65     | R        | 12/15/16          | 12/15/16     |                  | 54321534   |            |
| 16-02173 4 Z2037               | NEOPOST USA INC               | ONLINE ADVANTAGE SERVICES        | 17.31     | R        | 12/15/16          | 12/15/16     |                  | 54321534   |            |

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| 6-01- -350-112                 | MUNICIPAL COURT OTHER EXP         | Continued                      |                  |          |                   |              |                  |          |            |
| 16-02175 1 00836               | MUNICIPAL RECORD SERVICE          | BATL RECOGNIZANCE-5 PART PAPER | 290.00           | R        | 12/15/16          | 12/22/16     |                  | 161119   |            |
| 16-02175 2 00836               | MUNICIPAL RECORD SERVICE          | NOTIFICATION OF SUBSEQUENT DWI | 115.00           | R        | 12/15/16          | 12/22/16     |                  | 161119   |            |
| 16-02175 3 00836               | MUNICIPAL RECORD SERVICE          | SHIPPING AND HANDLING          | 36.00            | R        | 12/15/16          | 12/22/16     |                  | 161119   |            |
| 16-02200 1 Y1053               | SOL'S INTERPRETING SERVICES       | SPANISH INTERPRETER            | 740.00           | R        | 12/21/16          | 12/21/16     |                  |          |            |
| 16-02264 1 Y1053               | SOL'S INTERPRETING SERVICES       | SPANISH INTERPRETER            | 180.00           | R        | 12/23/16          | 12/23/16     |                  |          |            |
|                                |                                   |                                | <u>3,737.08</u>  |          |                   |              |                  |          |            |
| 6-01- -550-114                 | TAX APPEALS-PROFESSIONAL SERVICES |                                |                  |          |                   |              |                  |          |            |
| 16-01980 1 00788               | MC NERNEY & ASSOCIATES INC        | MONTHLY RETAINER - OCTOBER     | 800.00           | R        | 11/18/16          | 11/29/16     |                  | 2016-548 |            |
| 16-01981 1 00788               | MC NERNEY & ASSOCIATES INC        | 9/14/16 SETTLEMENT ANALYSIS    | 200.00           | R        | 11/18/16          | 11/29/16     |                  | 2016-549 |            |
| 16-01981 2 00788               | MC NERNEY & ASSOCIATES INC        | 9/15/16ANALYZE PRE-TRIAL ORDER | 200.00           | R        | 11/18/16          | 11/29/16     |                  | 2016-549 |            |
| 16-01981 3 00788               | MC NERNEY & ASSOCIATES INC        | 9/16/16ANALYZE PRE-TRIAL ORDER | 200.00           | R        | 11/18/16          | 11/29/16     |                  | 2016-549 |            |
| 16-01981 4 00788               | MC NERNEY & ASSOCIATES INC        | 9/19/16 TRIAL PREPARATION      | 300.00           | R        | 11/18/16          | 11/29/16     |                  | 2016-549 |            |
| 16-01981 5 00788               | MC NERNEY & ASSOCIATES INC        | 9/20/16 PREP/SETTLEMENT CONFNC | 800.00           | R        | 11/18/16          | 11/29/16     |                  | 2016-549 |            |
| 16-01981 6 00788               | MC NERNEY & ASSOCIATES INC        | 9/22/16 PREP/ IN COURT CONFNC  | 600.00           | R        | 11/18/16          | 11/29/16     |                  | 2016-549 |            |
| 16-02066 1 00788               | MC NERNEY & ASSOCIATES INC        | MONTHLY RETAINER - NOVEMBER    | 800.00           | R        | 12/01/16          | 12/08/16     |                  | 2016-593 |            |
| 16-02067 1 00788               | MC NERNEY & ASSOCIATES INC        | MONTHLY RETAINER - DECEMBER    | 800.00           | R        | 12/01/16          | 12/08/16     |                  | 2016-653 |            |
| 16-02068 1 00788               | MC NERNEY & ASSOCIATES INC        | FEDERAL RESERVE MATTER         | 300.00           | R        | 12/01/16          | 12/08/16     |                  | 2016-642 |            |
| 16-02068 2 00788               | MC NERNEY & ASSOCIATES INC        | FEDERAL RESERVE MATTER         | 100.00           | R        | 12/01/16          | 12/08/16     |                  | 2016-642 |            |
| 16-02069 1 00788               | MC NERNEY & ASSOCIATES INC        | MULTI LEGAL SERVICES RENDERED  | 2,900.00         | R        | 12/01/16          | 12/08/16     |                  | 2016-602 |            |
| 16-02183 1 00788               | MC NERNEY & ASSOCIATES INC        | UPDATED APPRAISAL-BLK104 LOT 7 | 3,500.00         | R        | 12/15/16          | 12/23/16     |                  | 2016-708 |            |
| 16-02183 2 00788               | MC NERNEY & ASSOCIATES INC        | UPDATED APPRAISAL-BLK 104 LT 6 | 5,000.00         | R        | 12/15/16          | 12/23/16     |                  | 2016-708 |            |
|                                |                                   |                                | <u>16,500.00</u> |          |                   |              |                  |          |            |
| 6-01- -930-025                 | FIRE DEPT TRAINING TRUST          |                                |                  |          |                   |              |                  |          |            |
| 16-01692 1 00345               | BRAD STEINBERGER                  | REIMBURSE-FRE FIGHTER EXAM FEE | 60.00            | R        | 10/05/16          | 11/30/16     |                  |          |            |
| 16-01978 1 00269               | COACHING SYSTEMS, LLC             | LLC DRIVER TRAINING MATERIAL   | 418.82           | R        | 11/18/16          | 12/06/16     |                  | 40632    |            |
| 16-02121 1 Z1001               | JOHN GIANCASPRO                   | REIMBURSEMENT                  | 165.00           | R        | 12/09/16          | 12/09/16     |                  |          |            |
|                                |                                   |                                | <u>643.82</u>    |          |                   |              |                  |          |            |
| 6-01- -951-295                 | LOCAL SCHOOL TAXES                |                                |                  |          |                   |              |                  |          |            |
| 16-02046 1 00484               | EAST RUTH. BOARD OF EDUCATION     | DECEMBER 2016 TAX PAYMENT      | 1,234,267.92     | R        | 12/01/16          | 12/01/16     |                  |          |            |
| 6-01- -952-395                 | REGIONAL SCHOOL TAXES             |                                |                  |          |                   |              |                  |          |            |
| 16-02045 1 00280               | CARL./E.R. REG. BD. OF ED.        | TAXES FOR DECEMBER 2016        | 446,386.92       | R        | 11/30/16          | 12/01/16     |                  |          |            |

| Account  | P.O. Id  | Item   | Vendor                  | Description                     | Item Description                | Amount       | Stat | Chk | Enc | First Rcvd | Chk/Void | Invoice   | P.O. Type |
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| 6-01-    | -975-675 |        |                         | TAX OVERPAYMENTS                |                                 |              |      |     |     |            |          |           |           |
| 16-02236 | 1        | Z0663  | MARIA MCGOUGH           |                                 | 28 JANE STREET                  | 106.01       | R    |     |     | 12/22/16   | 12/22/16 |           |           |
| 16-02237 | 1        | Z0664  | BRANCA PROPERTIES, INC. |                                 | 405 MURRAY HILL PARKWAY         | 14,638.75    | R    |     |     | 12/22/16   | 12/22/16 |           |           |
| 16-02238 | 1        | Z0665  | B.T. HOLDING, LLC       |                                 | 227 SUMMER STREET               | 333.09       | R    |     |     | 12/22/16   | 12/22/16 |           |           |
| 16-02239 | 1        | Z0666  | MARK MALABRIGO          |                                 | 162 BOILING SPRINGS             | 630.31       | R    |     |     | 12/22/16   | 12/22/16 |           |           |
| 16-02240 | 1        | Z0667  | FERMIN SANCHEZ &        |                                 | 170 UHLAND STREET               | 74.04        | R    |     |     | 12/22/16   | 12/22/16 |           |           |
| 16-02241 | 1        | Z0668  | ROBERT EMORD &          |                                 | 86 LINCOLN PLACE                | 250.00       | R    |     |     | 12/22/16   | 12/22/16 |           |           |
| 16-02242 | 1        | Z0669  | T & A LOIACONO          |                                 | 33 LINCOLN PLACE                | 73.78        | R    |     |     | 12/22/16   | 12/22/16 |           |           |
| 16-02243 | 1        | Z0670  | LAHULLIER REALTY, LLC   |                                 | 325 MAIN STREET                 | 196.00       | R    |     |     | 12/22/16   | 12/22/16 |           |           |
| 16-02244 | 1        | Z06702 | KEVIN M. CLIFFORD &     |                                 | 309 LAUREL PLACE                | 1,276.00     | R    |     |     | 12/22/16   | 12/22/16 |           |           |
| 16-02245 | 1        | Z0672  | JEAN A. CONNORS         |                                 | 2-A TRIUMPH COURT               | 1,348.64     | R    |     |     | 12/22/16   | 12/22/16 |           |           |
| 16-02246 | 1        | Z0673  | R & R PASQUINUCCI       |                                 | TAX OVERPAYMENT- 56 HERRICK ST  | 73.35        | R    |     |     | 12/22/16   | 12/22/16 |           |           |
| 16-02247 | 1        | Z0675  | KALIN KANOV             |                                 | 304 RIVER RENAISSANCE           | 85.14        | R    |     |     | 12/22/16   | 12/22/16 |           |           |
| 16-02248 | 1        | Z0678  | DANIEL JONES &          |                                 | 412 RIVER RENAISSANCE           | 1,449.78     | R    |     |     | 12/22/16   | 12/22/16 |           |           |
| 16-02249 | 1        | Z0679  | KRZYSZTOF POLTORAK &    |                                 | 8 SWAN COURT                    | 88.75        | R    |     |     | 12/22/16   | 12/22/16 |           |           |
| 16-02250 | 1        | Z0680  | JASON MUSELLA &         |                                 | 166 EVERETT PLACE               | 1,603.58     | R    |     |     | 12/23/16   | 12/23/16 |           |           |
|          |          |        |                         |                                 |                                 | 22,227.22    |      |     |     |            |          |           |           |
| 6-01-    | -975-676 |        |                         | TAX APPEALS TO BUDGETED RESERVE |                                 |              |      |     |     |            |          |           |           |
| 16-02251 | 1        | Z0681  | WILZIG ASSOCIATES       |                                 | 25 DUBOIS STREET                | 2,789.00     | R    |     |     | 12/23/16   | 12/23/16 |           |           |
| 16-02252 | 1        | Z0682  | WILLIAM AYALA           |                                 | 17-A TRIUMPH COURT              | 237.29       | R    |     |     | 12/23/16   | 12/23/16 |           |           |
| 16-02253 | 1        | Z0683  | PANAGIOTIS TSATSARONIS  |                                 | 49 HACKENSACK STREET            | 778.00       | R    |     |     | 12/23/16   | 12/23/16 |           |           |
| 16-02254 | 1        | Z0684  | JEANNE C. GOLA          |                                 | 108 RIVER RENAISSANCE           | 686.59       | R    |     |     | 12/23/16   | 12/23/16 |           |           |
| 16-02255 | 1        | Z0685  | LOTZ GARIPPA &          |                                 | 2013-HOMESTEAD VILLAGE, 300 RT3 | 41,128.74    | R    |     |     | 12/23/16   | 12/23/16 |           |           |
| 16-02255 | 2        | Z0685  | LOTZ GARIPPA &          |                                 | 2014-HOMESTEAD VILLAGE, 300 RT3 | 67,195.97    | R    |     |     | 12/23/16   | 12/23/16 |           |           |
| 16-02255 | 3        | Z0685  | LOTZ GARIPPA &          |                                 | 2015-HOMESTEAD VILLAGE, 300 RT3 | 93,023.36    | R    |     |     | 12/23/16   | 12/23/16 |           |           |
|          |          |        |                         |                                 |                                 | 205,838.95   |      |     |     |            |          |           |           |
| Fund:    |          |        |                         |                                 |                                 | 2,542,166.83 |      |     |     |            |          |           |           |
|          |          |        |                         |                                 |                                 |              |      |     |     |            |          |           |           |
| 6-02-    | -442-043 |        |                         | 13-11 TECHNOLOGY EQUIPMENT      |                                 |              |      |     |     |            |          |           |           |
| 16-02101 | 1        | Z1847  | ALPHA CARD              |                                 | ID CARD SOFTWARE FOR ID SYSTEM  | 400.00       | R    |     |     | 12/08/16   | 12/09/16 | SI-277713 |           |
| 6-02-    | -444-053 |        |                         | 14-20 SIGN BOARD BOROUGH HALL   |                                 |              |      |     |     |            |          |           |           |
| 16-01818 | 1        | Y6859  | DAKTRONICS              |                                 | OUTDOOR ELECTRONIC SIGN         | 26,328.00    | R    |     |     | 10/21/16   | 12/08/16 | 6715329   |           |
| 16-01819 | 1        | Y1477  | RHOMBUS ENTERPRISES     |                                 | 30% DOWN PMT                    | 1,920.00     | R    |     |     | 10/21/16   | 12/08/16 |           |           |

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| 6-02- -444-053                 | 14-20 SIGN BOARD BOROUGH HALL      | Continued                      |              |          |                   |              |                  |                 |            |
| 16-01819 2 Y1477               | RHOMBUS ENTERPRISES                | BALANCE DUE UPON COMPLETION    | 4,480.00     | R        | 10/21/16          | 12/08/16     |                  |                 |            |
|                                |                                    |                                | 32,728.00    |          |                   |              |                  |                 |            |
| 6-02- -444-063                 | 14-20 CARLTON AVE DESIGN/ENG COSTS |                                |              |          |                   |              |                  |                 |            |
| 16-02231 6 Z0341               | BECKMEYER ENGINEERING              | CARLTON AVE. CURBS & WALKS     | 707.50       | R        | 12/22/16          | 12/23/16     |                  | 1016-239        |            |
| 6-02- -445-113                 | 16-09 ROAD IMPROVEMENTS            |                                |              |          |                   |              |                  |                 |            |
| 16-02231 1 Z0341               | BECKMEYER ENGINEERING              | 2013 ROADWAY IMPROVEMENTS      | 223.75       | R        | 12/22/16          | 12/23/16     |                  | 1016-235        |            |
| 16-02231 2 Z0341               | BECKMEYER ENGINEERING              | 2015 ROADWAY IMPROVEMENTS      | 28,925.00    | R        | 12/22/16          | 12/23/16     |                  | 1016-236        |            |
| 16-02231 3 Z0341               | BECKMEYER ENGINEERING              | '15 ORCHARD ST.RD IMPROVEMENTS | 4,765.00     | R        | 12/22/16          | 12/23/16     |                  | 1016-237        |            |
| 16-02231 4 Z0341               | BECKMEYER ENGINEERING              | 2016 ROADWAY IMPROVEMENTS      | 10,283.75    | R        | 12/22/16          | 12/23/16     |                  | 1016-238        |            |
| 16-02231 5 Z0341               | BECKMEYER ENGINEERING              | 2017 ROADWAY IMPROVEMENTS      | 337.50       | R        | 12/22/16          | 12/23/16     |                  | 1016-244        |            |
| 16-02234 1 01044               | SMITH SONDY ASPHALT CONST. CO.     | 2015 ROADWAY PROGRAM - APP. #1 | 1,012,097.25 | R        | 12/22/16          | 12/22/16     |                  | APPLICATION # 1 |            |
| 16-02235 1 01044               | SMITH SONDY ASPHALT CONST. CO.     | 2015 ROADWAY PROGRAM -APP. # 2 | 133,163.27   | R        | 12/22/16          | 12/22/16     |                  | APPLICATION # 2 |            |
|                                |                                    |                                | 1,189,795.52 |          |                   |              |                  |                 |            |
| 6-02- -446-115                 | 16-10 DPW EQUIPMENT (TRUCKS/OTHER) |                                |              |          |                   |              |                  |                 |            |
| 16-01397 1 Z0138               | WINNER FORD                        | 2017 FORD F450 4X4 (DPW)       | 59,813.00    | R        | 08/16/16          | 12/09/16     |                  | 221919          |            |
| 16-01398 1 Z0138               | WINNER FORD                        | 2017 FORD F350 4X4 TRUCK       | 33,879.00    | R        | 08/16/16          | 12/07/16     |                  |                 |            |
| 16-02128 1 Z0432               | JOSEF HALINIAK                     | INSTALL STAINLESS STEEL FRAME  | 400.00       | R        | 12/12/16          | 12/20/16     |                  |                 |            |
|                                |                                    |                                | 94,092.00    |          |                   |              |                  |                 |            |
| 6-02- -446-116                 | 16-10 BUILDING IMPROVEMENTS        |                                |              |          |                   |              |                  |                 |            |
| 16-01842 1 Z1092               | INDUSTRIAL ELECTRIC SERVICE        | AM LEGION SECURITY SPOT LIGHTS | 1,753.00     | R        | 11/02/16          | 11/23/16     |                  | 0003641         |            |
| 16-01862 1 Z0765               | BERGEN DOOR                        | INSTALLED 3 MOTORS ON FHS DOOR | 5,370.00     | R        | 11/03/16          | 11/28/16     |                  | 9430            |            |
| 16-02022 1 Z1092               | INDUSTRIAL ELECTRIC SERVICE        | ELECTRICAL UPGR AT AMCN LEGION | 1,976.00     | R        | 11/23/16          | 12/07/16     |                  | 0003650         |            |
| 16-02022 2 Z1092               | INDUSTRIAL ELECTRIC SERVICE        | UPGRADED LAMPS/BALLAST         | 1,143.00     | R        | 11/23/16          | 12/07/16     |                  | 0003649         |            |
| 16-02022 3 Z1092               | INDUSTRIAL ELECTRIC SERVICE        | INSTALLED 2 PANIC BUTTONS      | 493.00       | R        | 11/23/16          | 12/07/16     |                  | 0003646         |            |
|                                |                                    |                                | 10,735.00    |          |                   |              |                  |                 |            |
| 6-02- -446-117                 | 16-10 PARK & FIELD IMPROVEMENTS    |                                |              |          |                   |              |                  |                 |            |
| 16-01834 1 2063                | SIGN RIGHT INC.                    | CUSTOMIZED BRONZE PLAQUE       | 3,019.15     | R        | 11/01/16          | 11/23/16     |                  | 633510          |            |
| 16-01837 1 Z0457               | OUTDOOR LIVING                     | GROVE ST. PARK IMPROVEMENTS    | 4,450.00     | R        | 11/02/16          | 11/28/16     |                  | 19692-16        |            |
| 16-01837 2 Z0457               | OUTDOOR LIVING                     | BORO HALL PARK IMPROVEMENTS    | 2,675.00     | R        | 11/02/16          | 11/28/16     |                  | 19533-16        |            |
| 16-01837 3 Z0457               | OUTDOOR LIVING                     | ST. JOE'S PARK IMPROVEMENTS    | 975.00       | R        | 11/02/16          | 11/28/16     |                  | 19576-16        |            |
| 16-02199 1 Z2176               | SPORT CARE                         | REGGIN/MCKENZIE FIELD UPGRADES | 4,600.00     | R        | 12/21/16          | 12/23/16     |                  | 28702           |            |

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|------------------------------------|-------------------------------------------------------------------|--------------------------------------------|-----------------------|----------|-------------------|--------------|------------------|-----------------|------------|
| 6-02- -446-117<br>16-02231 7 Z0341 | 16-10 PARK & FIELD IMPROVEMENTS<br>BECKMEYER ENGINEERING          | Continued<br>MCKENZIE FLD ADA IMPROVEMENTS | 5,825.23<br>21,544.38 | R        | 12/22/16          | 12/23/16     |                  | 1016-240        |            |
| 6-02- -446-118<br>16-02057 1 00855 | 16-10 FIRE DEPT EQUIP-SCOTT PACKS,RADIOS<br>NJ FIRE EQUIPMENT CO. | 1 FACE MASK W/ INFRARED TECH.              | 1,687.50              | R        | 12/01/16          | 12/20/16     |                  | 52783           |            |
|                                    | Fund Total: CAPITAL                                               |                                            | 1,351,689.90          |          |                   |              |                  |                 |            |
| 6-04- -155-512                     | OPERATION OTHER EXPENSES                                          |                                            |                       |          |                   |              |                  |                 |            |
| 16-01590 1 Z1015                   | ALL AMERICAN SEWER SERVICE                                        | REPLACED ASPHALT/REPAIR HOLES              | 2,840.00              | R        | 09/20/16          | 11/23/16     |                  | P21712          |            |
| 16-01830 1 00250                   | CAMPBELL FOUNDRY                                                  | 2 MANHOLE FRAMES                           | 298.00                | R        | 11/01/16          | 11/23/16     |                  | 255024          |            |
| 16-01830 2 00250                   | CAMPBELL FOUNDRY                                                  | 8 SEWER COVERS                             | 1,200.00              | R        | 11/01/16          | 11/23/16     |                  | 255024          |            |
| 16-01830 3 00250                   | CAMPBELL FOUNDRY                                                  | MANHOLE COVER CUSHION                      | 8.00                  | R        | 11/07/16          | 11/23/16     |                  | 255024          |            |
| 16-01898 1 Z1015                   | ALL AMERICAN SEWER SERVICE                                        | SERVICE CALL ON 8/16/2016                  | 1,100.00              | R        | 11/08/16          | 11/23/16     |                  | S46485          |            |
| 16-02005 1 Z0750                   | A & A OIL RECOVERY CO.                                            | VACUUMED GAS FROM DRUM & TANK              | 397.50                | R        | 11/21/16          | 11/30/16     |                  | 19789           |            |
| 16-02041 1 Z1674                   | MICHAEL J. NEGLIA                                                 | ATTEND SEWER MEETING ON 10/5               | 225.00                | R        | 11/30/16          | 12/01/16     |                  | 1601114         |            |
| 16-02041 2 Z1674                   | MICHAEL J. NEGLIA                                                 | SITE PLAN REVIEW FOR MULTI FAM             | 75.00                 | R        | 11/30/16          | 12/01/16     |                  | 1601113         |            |
| 16-02055 1 Z0523                   | DAVID WEBER OIL CO.                                               | 275 GAL. STORAGE GAS TANK                  | 557.00                | R        | 12/01/16          | 12/09/16     |                  | 439446          |            |
| 16-02131 1 Z1677                   | CHARLES H. SARLO,ESQ.                                             | DECEMBER-SEWER BOARD ATTORNEY              | 500.00                | R        | 12/12/16          | 12/12/16     |                  |                 |            |
| 16-02132 1 Z1675                   | DANIEL F. SULLIVAN                                                | C-2 LICENSE HOLDER FEE                     | 500.00                | R        | 12/12/16          | 12/12/16     |                  |                 |            |
| 16-02154 1 Z2159                   | OFFICE CONCEPTS GROUP                                             | APPOINTMENT BOOK                           | 34.99                 | R        | 12/14/16          | 12/14/16     |                  | 700809-0        |            |
| 16-02161 1 00182                   | VERIZON                                                           | NOVEMBER - PW & U                          | 31.73                 | R        | 12/14/16          | 12/14/16     |                  | 201933355513127 |            |
| 16-02164 1 00935                   | PUBLIC SERVICE ELECTRIC & GAS                                     | NOVEMBER - ELECTRIC                        | 827.96                | R        | 12/14/16          | 12/14/16     |                  |                 |            |
| 16-02164 2 00935                   | PUBLIC SERVICE ELECTRIC & GAS                                     | NOVEMBER - GAS                             | 442.59                | R        | 12/14/16          | 12/14/16     |                  |                 |            |
| 16-02167 1 Y0115                   | SUEZ WATER NEW JERSEY                                             | OCTOBER (SEWER)                            | 249.93                | R        | 12/14/16          | 12/14/16     |                  |                 |            |
| 16-02181 1 00730                   | J & H RADIO                                                       | ANTENNAS                                   | 31.00                 | R        | 12/15/16          | 12/23/16     |                  | 507366          |            |
| 16-02192 1 Z0174                   | WILLIAM JONES                                                     | SEWER SERVICES-11/15-12/20/16              | 1,250.00              | R        | 12/20/16          | 12/20/16     |                  |                 |            |
| 16-02203 1 00182                   | VERIZON                                                           | DECEMBER - PW & U                          | 31.73                 | R        | 12/21/16          | 12/21/16     |                  | 201933355513127 |            |
| 16-02218 1 Y0115                   | SUEZ WATER NEW JERSEY                                             | NOVEMBER (SEWER)                           | 35.49                 | R        | 12/22/16          | 12/22/16     |                  | 10002830512222  |            |
| 16-02227 1 Y0941                   | MICHAEL ALBERTA                                                   | REIMBURSEMENT FOR DMV TITLE                | 60.00                 | R        | 12/22/16          | 12/22/16     |                  |                 |            |
| 16-02265 1 Z0123                   | A.P. CERTIFIED TESTING LLC                                        | BACK FLOW TESTING - 4TH QRT.               | 125.00                | R        | 12/23/16          | 12/23/16     |                  | AP4097          |            |
|                                    |                                                                   |                                            | 10,820.92             |          |                   |              |                  |                 |            |
| 6-04- -925-015<br>16-01396 1 Z0138 | 16-12 UTILITY VEHICLE/EQUIP UPGRADE<br>WINNER FORD                | 2017 FORD F350 4X4 TRUCK-SEWER             | 38,779.00             | R        | 08/16/16          | 12/09/16     |                  | 221918          |            |
|                                    | Fund Total:                                                       |                                            | 49,599.92             |          |                   |              |                  |                 |            |

| Account<br>P.O. Id Item Vendor     | Description                                                     | Item Description               | Amount           | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice      | P.O.<br>Type |
|------------------------------------|-----------------------------------------------------------------|--------------------------------|------------------|----------|-------------------|--------------|------------------|--------------|--------------|
| 6-05- -011-017<br>16-01976 1 Z0190 | PARKING OFFENSE ADJUD. ACT<br>PALISADES SALES CORP.             | LENOVO THINKPAD E450 CORE      | 1,094.00         | R        | 11/18/16          | 11/30/16     |                  | 953916       |              |
| 6-05- -014-019<br>16-02142 1 Z0306 | DDEF<br>ANDREW CIMILUCA                                         | SPECIAL DWI COURT DATE: 11/21  | 350.00           | R        | 12/12/16          | 12/13/16     |                  |              |              |
| 6-05- -015-115<br>16-02177 1 Z1004 | RECYCLING TONNAGE GRANT<br>CARL OLIVERI PRINTING CO.            | 2017 RECYCLING CALENDARS       | 4,874.62         | R        | 12/15/16          | 12/15/16     |                  | 24002        |              |
| 6-05- -016-011<br>16-02177 2 Z1004 | RECYCLING TONNAGE GRANT<br>CARL OLIVERI PRINTING CO.            | 2017 RECYCLING CALENDARS       | 4,874.98         | R        | 12/15/16          | 12/15/16     |                  | 24002        |              |
| 6-05- -016-026<br>16-02087 2 Z1497 | NJ BODY ARMOR GRANT<br>ATLANTIC TACTICAL                        | 5X8 SPECIAL THREAT PLATE       | 920.40           | R        | 12/02/16          | 12/09/16     |                  | SQ-80486719  |              |
| 16-02087 3 Z1497                   | ATLANTIC TACTICAL                                               | FEMALE BULLET PROOF VEST       | 885.00           | R        | 12/02/16          | 12/09/16     |                  | SQ-80486719  |              |
| 16-02087 4 Z1497                   | ATLANTIC TACTICAL                                               | BULLET PROOF VEST              | 457.25           | R        | 12/08/16          | 12/09/16     |                  | SQ-80486719  |              |
|                                    |                                                                 |                                | <u>2,262.65</u>  |          |                   |              |                  |              |              |
| 6-05- -016-027<br>16-02087 1 Z1497 | FEDERAL BULLETPROOF VEST PARTNERSHIP GRANT<br>ATLANTIC TACTICAL | 22 BULLET PROOF VESTS          | 9,277.75         | R        | 12/02/16          | 12/09/16     |                  | SQ-80486719  |              |
|                                    |                                                                 | Fund Total:                    | 22,734.00        |          |                   |              |                  |              |              |
| 6-06- -011-010<br>16-02051 1 Z1463 | ELEVATOR FEES<br>EIC INSPECTION AGENCY CORP.                    | ELEVATOR INSPECTION            | 1,251.00         | R        | 12/01/16          | 12/01/16     |                  | 0212-16-1047 |              |
| 16-02151 1 Z1463                   | EIC INSPECTION AGENCY CORP.                                     | ELEVATOR INSPECTION            | 9,562.00         | R        | 12/13/16          | 12/13/16     |                  | 0212-16-1054 |              |
|                                    |                                                                 |                                | <u>10,813.00</u> |          |                   |              |                  |              |              |
| 6-06- -011-013<br>16-01983 1 Z1526 | SUBSTANCE ABUSE PREV(MUNI ALLIANCE)<br>PRO SOUNDS               | 10/16/16-D.J. FOR SENIOR PROM  | 400.00           | R        | 11/18/16          | 11/30/16     |                  | 344858       |              |
| 16-01986 1 00270                   | MPOWERED PARENT LLC                                             | PROGRAMS FOR MIDDLE SCHOOL     | 2,500.00         | R        | 11/18/16          | 12/06/16     |                  | 2016-016     |              |
| 16-02117 1 Z1961                   | HOMEWOOD SUITES                                                 | SENIOR/HS DRUG PREVENTION PRGM | 292.00           | R        | 12/09/16          | 12/20/16     |                  |              |              |
| 16-02130 1 Z0435                   | DJF EVENTS INC.                                                 | DRUG/ALCOHOL AWARENESS PRGM    | 1,850.00         | R        | 12/12/16          | 12/19/16     |                  |              |              |
|                                    |                                                                 |                                | <u>5,042.00</u>  |          |                   |              |                  |              |              |
|                                    |                                                                 | Fund Total:                    | 15,855.00        |          |                   |              |                  |              |              |
| 6-08- -011-011<br>16-01071 1 00820 | ANIMAL CONTROL EXPENDITURES<br>MGL PRINTING SOLUTIONS           | DOG & CAT LICENSE TAGS (2017)  | 372.00           | R        | 06/17/16          | 12/06/16     |                  | 142007       |              |

| Account<br>P.O. Id Item Vendor     | Description                                           | Item Description            | Amount          | Stat/Chk           | First<br>Enc Date | Rcvd<br>Date       | Chk/Void<br>Date | Invoice | PO<br>Type |
|------------------------------------|-------------------------------------------------------|-----------------------------|-----------------|--------------------|-------------------|--------------------|------------------|---------|------------|
| 6-08- -011-011<br>16-02096 1 01130 | ANIMAL CONTROL EXPENDITURES<br>V.E. RALPH & SON, INC. | SYRINGES / NEEDLE           | 33.60<br>405.60 | R                  | 12/07/16          | 12/20/16           |                  | 329689  |            |
| 6-08- -900-013<br>16-02144 1 Z0345 | DUE TO STATE OF NJ<br>N.J. STATE DEPT OF HEALTH       | NOVEMBER - DOG LICENSE FEES | 5.40            | R                  | 12/13/16          | 12/13/16           |                  |         |            |
|                                    | Fund Total:                                           |                             | 411.00          |                    |                   |                    |                  |         |            |
|                                    | Year Total:                                           |                             | 3,982,456.65    |                    |                   |                    |                  |         |            |
| Total Charged Lines:               |                                                       |                             | 684             | Total List Amount: | 3,982,456.65      | Total Void Amount: | 0.00             |         |            |

| Totals by Year-Fund<br>Fund Description | Fund | Budget Rcvd         | Budget Held | Budget Total        | Revenue Total | G/L Total   | Total               |
|-----------------------------------------|------|---------------------|-------------|---------------------|---------------|-------------|---------------------|
| Current Fund                            | 6-01 | 2,542,166.83        | 0.00        | 2,542,166.83        | 0.00          | 0.00        | 2,542,166.83        |
| CAPITAL                                 | 6-02 | 1,351,689.90        | 0.00        | 1,351,689.90        | 0.00          | 0.00        | 1,351,689.90        |
|                                         | 6-04 | 49,599.92           | 0.00        | 49,599.92           | 0.00          | 0.00        | 49,599.92           |
|                                         | 6-05 | 22,734.00           | 0.00        | 22,734.00           | 0.00          | 0.00        | 22,734.00           |
|                                         | 6-06 | 15,855.00           | 0.00        | 15,855.00           | 0.00          | 0.00        | 15,855.00           |
|                                         | 6-08 | 411.00              | 0.00        | 411.00              | 0.00          | 0.00        | 411.00              |
| Total of All Funds:                     |      | <u>3,982,456.65</u> | <u>0.00</u> | <u>3,982,456.65</u> | <u>0.00</u>   | <u>0.00</u> | <u>3,982,456.65</u> |

Moved: Councilman Homaychak  
Second: Councilman Lahullier  
Roll Call: All present voted aye

Councilman Homaychak submitted the supplemental list of bills for approval:

**Other Bill List Payments  
December 27, 2016**

| <b>Fund</b>       | <b>Check #</b> | <b>Payee</b>                         | <b>Amount</b> |
|-------------------|----------------|--------------------------------------|---------------|
| Developers Escrow | 550            | Remington Vernick & Arango Engineers | \$8,776.00    |
| Developers Escrow | 551            | James T. Novello, Esq                | 453.75        |
| Developers Escrow | 552            | Beckmeyer Engineering PC             | 318.75        |
| Developers Escrow | TBD            | Smith Patton & Boggs                 | 14,704.36     |
| Developers Escrow | TBD            | Smith Patton & Boggs                 | 32,837.47     |
| Developers Escrow | TBD            | Kipp & Allen, LLP                    | 4,724.50      |
| Developers Escrow | TBD            | Kipp & Allen, LLP                    | 5,971.50      |
|                   |                |                                      |               |
|                   |                | TOTAL                                | \$67,786.33   |
|                   |                |                                      |               |

Moved: Councilman Homaychak  
Second: Councilman Brizzi  
Roll Call: All present voted aye

Councilman Brizzi asked Engineer Beckmeyer to review the letter that was received today from Café Capri regarding the location of the light in front of their building.

|                                            |
|--------------------------------------------|
| <b>ENGINEER'S REPORT – GLENN BECKMEYER</b> |
|--------------------------------------------|

Engineer Beckmeyer submitted Application #2 from Smith Soudy in the amount of \$133,163.27 for the 2015 Roadway Improvement Program:

Moved: Councilman Lahullier  
Second: Councilman Stallone  
Roll Call: All present voted aye

Engineer Beckmeyer submitted pictures to the Council for rope ideas at 2 Carlton Avenue.

Engineer Beckmeyer updated the Council on the paving of Carlton Avenue. He is waiting to set up another meeting.

|                                   |
|-----------------------------------|
| ATTORNEY'S REPORT – RICHARD ALLEN |
|-----------------------------------|

Attorney Allen stated that the Clerk received an OPRA request that requires research. He said under OPRA the borough can apply a special service charge to pay the cost of the employee. He asked for the Council to authorize the Clerk to calculate the special service charge, which would be the hourly billing of the least expensive employee doing the job, and to notify the requestor and make that a condition on the OPRA:

Moved: Councilman Lahullier  
Second: Councilman Stallone  
Roll Call: All present voted aye

Attorney Allen requested an Executive Session for litigation.

Mayor Cassella asked for a motion to open the citizen's hearing:

Moved: Councilman Brizzi  
Second: Councilman Stallone  
Roll Call: All present voted aye

Mayor Cassella asked if any citizen wished to be heard. No response

Mayor Cassella asked for a motion to close the citizen's hearing:

Moved: Councilman Stallone  
Second: Councilman Homaychak  
Roll Call: All present voted aye

Mayor Cassella asked for a motion to adjourn into Executive Session at 6:36PM:

### **EXECUTIVE SESSION RESOLUTION**

**WHEREAS**, the "Open Public Meetings Act" requires that a public body adopt a resolution at an open meeting before going into Closed Session to discuss a matter which excludes the public as permitted under Section 7b;

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Council will hold a closed meeting at 6:36 p.m. on Tuesday, December 27, 2016 in Borough Hall to discuss the following matters:

1. Personnel
2. Litigation

**WHEREAS**, minutes will be kept and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes can be made public.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of East Rutherford that the public be excluded from this portion of the meeting.

Moved: Councilman Stallone  
Second: Councilman Homyachak  
Roll Call: All present voted aye

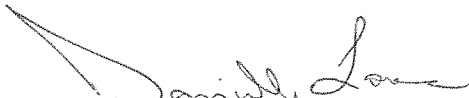
#### EXECUTIVE SESSION

Mayor Cassella asked for a motion to close the Executive Session at 7:10PM and reopen the regular meeting:

Moved: Councilman Stallone  
Second: Councilman Homyachak  
Roll Call: All present voted aye

Mayor Casella asked for a motion to adjourn the regular meeting at 7:10PM:

Moved: Councilman Stallone  
Second: Councilman Homyachak  
Roll Call: All present voted aye



Danielle Lorenc, RMC