

Revised 03/14/2025

*Please note: The East Rutherford Borough Council may consider additional Resolutions, Ordinances or any other matter brought before the Council until March 18, 2025, and throughout the meeting, subject to compliance with the Open Public Meetings Act (OPMA) and the Council rules of procedure.

**Any and all substantive documents are on file with the Borough Clerk

**AGENDA FOR THE REGULAR MONTHLY MEETING
OF THE MAYOR AND COUNCIL
OF THE BOROUGH OF EAST RUTHERFORD
TO BE HELD AT ONE EVERETT PLACE**

TUESDAY, MARCH 18, 2025 at 6:00P.M.

1. ROLL CALL

Council - Lorusso, Alvarez, Cronk, Bulger, DeRosa, Segalini

Borough Clerk - Danielle Lorenc

Borough Attorney - Gerald Salerno

Borough Engineer - Glenn Beckmeyer

2. PLEDGE OF ALLEGIANCE

3. PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT

This meeting is being held in accordance with P.L. 1975, Chapter 231. The notice requirements have been met by forwarding the appropriate notice to The Record and The North Jersey Herald News setting forth the date, time and place of said meeting and by posting a copy of the same in the Municipal Building.

4. APPROVAL OF MINUTES: Open & Executive - February 18, 2025

5. ORDINANCES ON FIRST READING & INTRODUCTION

ORDINANCE NO. 2025 – 04

ORDINANCE REQUIRING PERMITS FOR CERTAIN TREE REMOVALS AND REQUIRING TREE REPLACEMENTS IN
ACCORDANCE WITH NJDEP STORMWATER REGULATIONS.

6. ORDINANCES ON SECOND READING & FINAL PASSAGE

ORDINANCE 2025 – 02

TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK
(N.J.S.A. 40A: 4-45.14)

ORDINANCE 2025 - 03

AN ORDINANCE AMENDING AND SUPPLEMENTING THE GENERAL ORDINANCES OF THE BOROUGH
OF EAST RUTHERFORD ARTICLE VI, "RESIDENT PARKING PROGRAM

7. FIRST HEARING OF CITIZENS ON CONSENT AGENDA ITEMS ONLY

Anyone wishing to address the Governing Body should, when recognized, step up to the microphone and state his/her name and address for the record. Comments/questions will be limited to 5 minutes per person

8. CONSENT AGENDA:

The matters listed below are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items. If any discussion is desired by Council, that particular item will be removed from the Consent Agenda and will be considered separately.

- A. Resolutions:**
- #53 Requesting approval of the Director of Local Gov't Services to defer school taxes
 - #54 Authorizing the Mayor to execute an employment agreement w/Chief Dennis Rivelli
 - #55 Contract for elevator inspection services w/Top Floor Elevated Solutions LLC
 - #56 CFO Wire Transfers - \$1,158,592.22 to payroll & \$2,712.52 to other accounts
 - #57 Establishing a Mount Laurel Subcommittee & appointing members to assist the borough in addressing its affordable housing obligations
 - #58 Authorize the Mayor to execute the TWA documents for Vango 263 Hackensack Street LLC
 - #59 CFO Transfer of 2024 budget accounts in the amount of \$185,000
 - #60 Lien redemption on sewer payment for Bl 6.03 Lot 42 in the amount of \$387
 - #61 Tax court judgement refunds in the amount of \$35,132.63 for Bl 96 lot 1.01
 - #62 Refund in the amount of \$6,796.02 for Bl 106.01 Lot 7 due to overpayment of sewer
 - #63 Authorizing payment of life insurance benefit to widow of retired Chief John LaGreca

B. Requests:●

C. List of Bills: March, 2025 in the amount of \$6,669,495.33

D. Supplemental List of Bills: March, 2025 in the amount of \$11,007.50

9. REPORTS OF GOVERNING BODY

- A. MAYOR'S REPORT – Mayor Lahullier**
- B. FIRE/EMS – Councilman Cronk**
- C. FINANCE/CIVIC AFFAIRS/DPW – Councilman Lorusso**
- D. POLICE/COURT/REGIONAL BOE/TECHNOLOGY – Councilman Alvarez**
- E. RECREATION/BLDG & GRDS/ER BOE – Councilman Bulger**
- F. BUILDING DEPT/MILITARY BANNERS – Councilman DeRosa**
- G. PLANNING BOARD – Councilman Segalini**

10. REPORTS OF PROFESSIONALS

- A. ENGINEER'S REPORT – Glenn Beckmeyer**
- B. ATTORNEY'S REPORT – Gerald Salerno**

11. SECOND HEARING OF CITIZENS

Anyone wishing to address the Governing Body should, when recognized, step up to the microphone and state his/her name and address for the record. Comments/questions will be limited to 5 minutes per person.

12. EXECUTIVE SESSION

- Personnel matters
- Litigation
- Contract Negotiations

13. OLD BUSINESS

14. ADJOURNMENT

